

Freedom of Information and Privacy Acts

SUBJECT: CIA LIAISON

FILE NUMBER: 62-HQ-80750

SECTION: 47



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HEREIN IS UNCLASSIFIED
DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☐ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit

File Number: 62-HQ-90750 Section 47
 Serial(s) Reviewed: all b2

FOIPA Requester: David Salced
 FOIPA Subject: CIA
 FOIPA Computer Number: 368692-1

File Number: _____ Section _____
 Serial(s) Reviewed: _____

FOIPA Requester: _____
 FOIPA Subject: _____
 FOIPA Computer Number: _____

File Number: _____ Section _____
 Serial(s) Reviewed: _____

FOIPA Requester: _____
 FOIPA Subject: _____
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368692

ATTENTION

DO NOT REMOVE FROM FILE

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: April 6, 1956

FROM : MR. S. J. PAPICH

SUBJECT:

[REDACTED]

(S)

b1

[REDACTED]

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____
(S)

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[REDACTED]

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[REDACTED]

(S)

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RECOMMENDATION:

It is recommended that the above information be referred to the attention of the Special Inquiry Section of the Investigative Division inasmuch as

[REDACTED]

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[REDACTED]

(S)

DATE: 01-10-2005
CLASSIFIED BY: 60290 auc bce/cl/amw
DECLASSIFY ON: 25X 3.3(1) 01-10-2030

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

SJP:fjb
(5)

- 1 - Mr. Callan
- 1 - Mr. Bates
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-16

INDEXED-16

APR 17 1956

~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: April 6, 1956

FROM : MR. A. H. BELMONT

DATE: 02-10-2005
CLASSIFIED BY 60290 AUC BCE/NLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-10-2030

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____

SUBJECT: [REDACTED] (S)

b1

SYNOPSIS:

[REDACTED]

RECOMMENDATIONS: ALL info. in 9803 C.A. # 101842-1803 AND 101842-1803
CLASSIFIED PER CSA REVIEW OF 4/1/94 AND 9/13/94. Before we do enter into this case we should get (S)

[REDACTED]

VT: SJF:sjb
(9)

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Liaison Section

Another justifying
information remaining
class per letter
2-7-94 VPS/10/101

NOT RECORDED

46 APR 17 1956

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

~~SECRET~~

~~SECRET~~

Memo to Mr. Boardman
from Mr. Belmont

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present during any discussions. In this connection we should
bear in mind that [redacted]
[redacted]
[redacted]

[redacted] It is, therefore, recommended (S)
that Liaison discuss the above [redacted] It should (S)
also be pointed out to them that [redacted]
[redacted] the Bureau will furnish [redacted]
to [redacted] and that we will attempt to [redacted] (S)

[redacted] Depending upon the (S)
outcome of the discussions with [redacted] appropriate (S)
instructions for the operation of this case will be sent to
New York. If [redacted] (S)
[redacted] Liaison should obtain [redacted] regarding (S)
visit of [redacted] (S)

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2. [redacted] (S)
[redacted] regarding the future (S)
handling of this case. [redacted]
[redacted] (S)
[redacted] which might be of interest (S)
to the Bureau. (S) (u)

~~SECRET~~

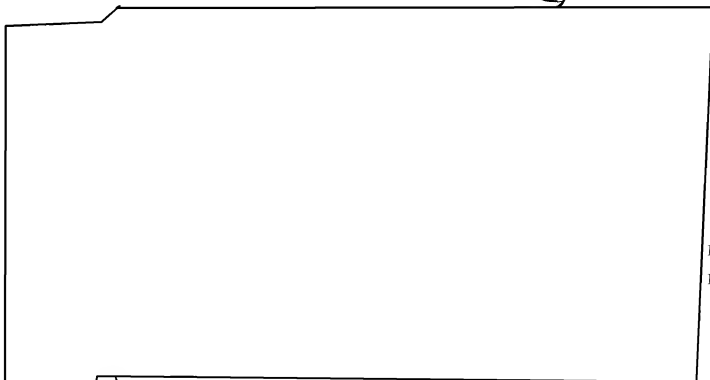
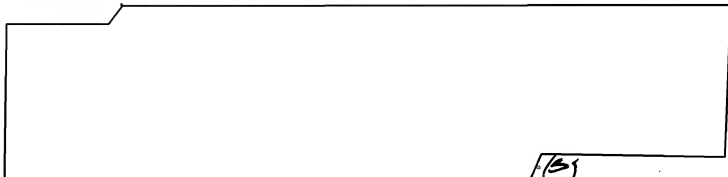
~~SECRET~~

Memo to Mr. Boardman
from Mr. Belmont

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DETAILS:



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(S) Inasmuch as the Bureau was not in possession of any
information substantiating the statements allegedly made by

(S) [redacted] advised that upon (S)
making inquiry it was definitely established that [redacted]
[redacted]

(S)

(S)(u)

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~~SECRET~~

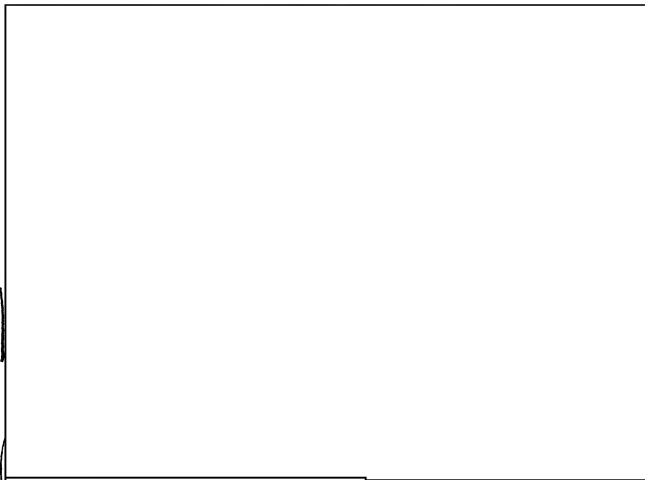
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Memo to Mr. Boardman
from Mr. Belmont

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(S)

OBSERVATIONS:

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(S)

~~SECRET~~

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Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: April 16, 1956

FROM : MR. S. J. PAPICH

SUBJECT: b3

Tolson _____
 Boardman _____
 Nichols _____
 Belmont _____
 Harbo _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Sizoo _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

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ACTION:

The above information is being directed to the
 attention of the Special Inquiry Section of the Investigative
 Division inasmuch as

b1

b3

(S)

DATE: 01-10-2005
 CLASSIFIED BY 60290 auc bce/cl/amw
 DECLASSIFY ON: 25X 3.3(1) 01-10-2030

ALL INFORMATION CONTAINED
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SJP:fjb
 (4)

- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

INDEXED-42

RECORDED-42

~~SECRET~~62-80756
APR 17 1956

EX-107

Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 4/20/56

FROM : J. P. Mohr

SUBJECT: The Congressional Record

On pages 5290-5307, there is set forth a discussion of Senate Concurrent Resolution 2, to establish a Joint Committee on Central Intelligence. Senator Mansfield, (D) Montana, spoke concerning this resolution, and submitted a number of newspaper articles and editorials concerning this matter. It is pointed out in an article from the Washington Evening Star of February 20, 1956, entitled "CIA Leaders Are Cool To Watchdog Proposal," by Richard Fryklund, that of all persons who formally apply for jobs with CIA, more than 82 percent are rejected by personnel or security officials. It is also stated, "Every employee must undergo a full FBI security check." Contained in the editorial from the San Francisco Examiner of February 28, 1956, entitled "Another Look," it is stated, "There are many so-called sensitive agencies in Government, including the Federal Bureau of Investigation, but it is doubtful if blank check authority would increase their usefulness to the Nation."

Original filed in:

"He could have well added that our product is daily scrutinized by courts & juries. H."

ALL INFORMATION CONTAINED
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DATE 01-10-2005 BY 60290 auc bce/cl/amw

INDEXED-11

62-9015-2795
76 APR 20 1956

In the original of a memorandum captioned and dated as above, the Congressional Record for [redacted] was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

On pages 5303-5307, in the discussion of Senate Concurrent Resolution 2, Senator Saltonstall, (R) Massachusetts, stated "that the Federal Bureau of Investigation--any agency whose work and whose leader all of us respect--provides us with sources of information within the United States. There is no criticism of the FBI of which I know; there is no effort to set up a joint committee to supervise it." Senator Morse, (D) Oregon, disagreed with the Senator from Massachusetts and stated that he denied the argument and "false analogy" used by Mr. Saltonstall. Mr. Morse pointed out, "I deny it because of the many checks which we exercise with respect to the FBI as a branch of the Department of Justice and do not exercise in respect to CIA. We are constantly checking the FBI. We check it with full disclosure in connection with appropriations. We check it with full disclosure in regard to the salaries paid by the FBI. We have neither such check on the CIA."

"He could have well added that our product is daily scutinized by courts & juries. H."

/ 22

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Sam J. Papich

b1

DATE: 18 April 1956

FROM : [REDACTED]

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(S)

SUBJECT: [REDACTED]

(S)

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b3

[REDACTED]

(S)

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Attachments:

[REDACTED]

(S)

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[REDACTED]

(S)

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RECORDED - 83

INDEXED - 83

RECORDED

16 APR 19 1956

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WHERE SHOWN OTHERWISEDATE: 61-10-2035
CLASSIFIED BY 60290 auc baw/cl/asw
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DATE: 07-14-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-14-2030

Director, FBI (64-38101)

April 17, 1956

Legal Attache, Havana, Cuba (64-389)

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(S)

ReBulet March 29, 1956, requesting information regarding
the status of our liaison with above-named organization.

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The following is set out as of interest to you in connection with BRAC's positive action in fighting communism in Cuba. Havana, Cuba, daily newspapers "El Mundo," "Diario de la Marina," "Havana Post," and others on February 9, 1956, reported the dismissal of two employees from the Cuban Telephone Company by government decree for being active Communists. They reported that this dismissal was based on investigation by BRAC.

Following are excerpts from an editorial carried in the February 10, 1956, issue of the English language newspaper, "Havana Post:"

"All persons in this Republic who believe in democracy and our right to defend our institutions from penetration by agents of Moscow must have read with great satisfaction the story on the front page of The Havana Post yesterday in which it was stated that two Communists were dismissed from their employment by the Cuban Telephone Company on an order issued by the Minister of Labor, Jose Suarez Rivas."

JJW:ptm

(3)

~~CONFIDENTIAL~~
~~SECRET~~

RECORDED
APR 24 1956

~~SECRET~~

Havana (64-389)

"In the cases under the review, the records of the men in question had been studied by the Bureau for the Repression of Communist Activities (BRAC) which is headed by General Diaz Tamayo, and it was based on the Bureau's findings that the order for the dismissal of the Reds was issued.

"It is heartening to see the action which has been taken by the BRAC and the Ministry of Labor with respect to the Communists who were removed from their employment with the Cuban Telephone Company. More energetic effort of that character most definitely will be in the public interest and will contribute towards the national security."

62-80750-2797
CHANGED TO

62-103313-1

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DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

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~~SECRET~~

b1

April 23, 1956

Director, FBI

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~~Personal and Confidential~~

~~AND THE CENTRAL INTELLIGENCE AGENCY~~

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(S)

1 - Foreign Liaison Unit (Detachment)

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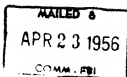
b3

DATE: 02-28-2005
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ORIGINAL COPY FILED IN 62-35717

Tolson _____
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Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____



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66-50 750
NOT RECORDED
146 APR 25 1956

20 APR 24 1956

70 APR 30 1956

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: April 18, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED]

Tolson _____
Boardman _____
Nichols _____
Belmont _____
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Ladd _____
Nichols _____
Rosen _____
Tracy _____

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(S)

ACTION:

None. For your information.

DATE: 02-10-2005
CLASSIFIED BY 60290AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-10-2030

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SJP:fjb
(6)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 52
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(S)

April 24, 1956

Director, FBI

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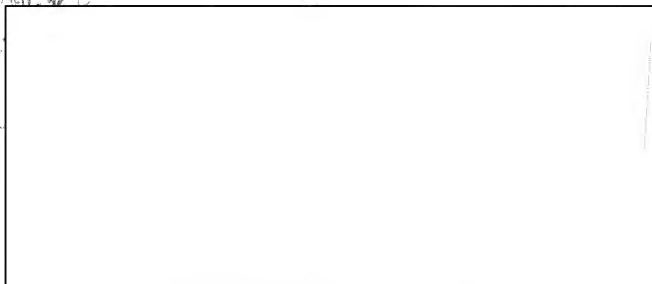


RECORDED 57

INDEXED

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b3



(S)

This is furnished for your information.

WFE

WFE:mlp
(5)

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1 - Foreign Liaison Unit (detached)

DATE: 02-10-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-10-2030

R *JS* *JP* *JB*

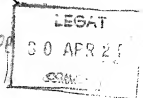
Tolson _____
Boardman _____
Nichols _____
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Mohr _____
Parsons _____
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Tamm _____
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Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

50 MAY 3 1956

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~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 19, 1956

FROM : *W* [redacted] b1

SUBJECT: [redacted] ~~SECRET~~ (S) VIA AIR COURIER

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(S)

The above is set out for your information in connection with our liaison with the subject organization in Washington.

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCR/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

JW:ptm

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EX-122 18 APR 1956

30

LIAISON

ESP SEC

~~SECRET~~

FINTECH SECTION

02-09-2005

FINTECH SECTION

30 MAY 7 1956

02-09-2005

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 24, 1956

FROM : SAC, Cincinnati

SUBJECT: SPEECH OF ALLEN W. DULLES
CINCINNATI, OHIO

Mr. Tolson	
Mr. Nichols	
Mr. Boardman	
Mr. Belmont	
Mr. Mohr	
Mr. Parsons	
Mr. Rosen	
Mr. Tamm	
Mr. Nease	
Mr. Winterrowd	
Tele. Room	
Mr. Holloman	
Miss Gandy	

Remyairtel 4/11/56.

Attached hereto are pertinent newspaper clippings concerning the content of Mr. DULLES's talk on 4/20/56.

- 2 - Bureau (Encls.-3)
1 - Cincinnati (80-0-553)

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DATE 02-10-2005 BY 60290 AUC BCK/RLT/STW

ENCLOSURE
JHG:ESG
(3)

RECORDED-37

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MAY 1 1956

58 MAY 7 1956

CRIME REC.

U.S. Not Invulnerable,

Allen W. Dulles, head of the Central Intelligence Agency, warned a University of Cincinnati audience Friday that "in the technical, engineering and industrial fields, the Soviet can achieve any particular objective we can achieve."

But, in the long run, he said, economic progress may make semi-capitalists out of so many Russians they'll never be willing to fight a war.

Mr. Dulles spoke at a dinner of 1000 UC alumni and friends, gathered in the Sher-

aton-Gibson to celebrate the 50th anniversary of the UC "co-op" program.

"Soviet total output has increased almost three-fold since 1928," Mr. Dulles pointed out. "A prodigious effort has been expended on scientific education. The Soviet now graduates 130,000 scientists and engineers annually against 77,000 in the U.S."

The intelligence chief said that "Soviet industry has advanced by relying on the accumulated scientific and technical developments in the free world."

Mr. Dulles praised results of the UC program, but said

CIA Boss Warns

the United States would have to exert all-out effort to stay ahead of the Russian challenge. He cited Soviet achievements in aircraft, electronics, steel and nuclear power.

"The Soviets did not start from scratch," he pointed out. "They have been adept at taking from us. Many Soviet accomplishments are, in fact, the work of free enterprise and a free educational system."

Soviet industrialization will make the nation stronger for war, Mr. Dulles said, "but education is a dangerous drug for dictators. It is creating a middle-class managerial group who feel a vested interest in their jobs."

Mr. Dulles declared that "modern technology may in the long run prove a leaven that gradually transmutes Soviet society into a new form which will not tolerate the present type of dictatorship."

The CIA chief was instructed by UC President Walter Langsam, a wartime associate in intelligence work.

Surprise awards as "distinguished alumni" of UC were given to Judge Chase M. Davies of Probate Court and Jerry Berne, New York restaurateur. Walter E. Feltman, president of the UC Alumni, presented the awards.

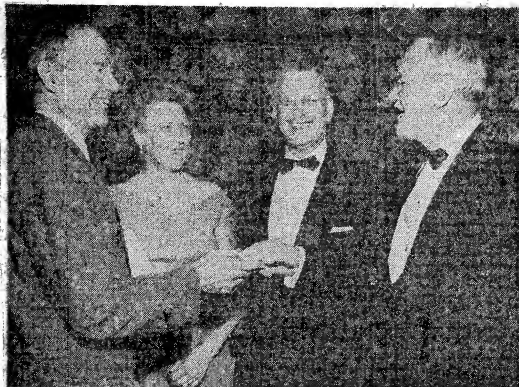
CINCINNATI
POST
Final Edition
Dated 4/21/56
Front Page

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SEARCHED	INDEXED
SERIALIZED	FILED
APR 21 1956	
FBI - CINCINNATI	

ENCLOSURE

Reds Sow Seeds of Destruction



KEY TO THE CITY was presented to Allen W. Dulles, director of the Central Intelligence Agency, Friday night before he addressed the twenty-second University of Cincinnati Day dinner at Hotel Sheraton-Gibson. The affair was in connection with the fiftieth anniversary of UC's co-op system. Mayor Charles P. Taft presented the key. In center are Dr. Walter C. Langsam, UC president, and Mrs. Langsam.

CINCINNATI
TIMES STAR
Final Edition
Dated 4/21/56
Page 3

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APR 23 1956	
FBI - CINCINNATI	

ALL INFORMATION CONTAINED
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DATE 02-04-2005 BY 60290 AUC BCB/MLT/STW

Spy Chief Sees Red Discord

Soviet dictatorship may be sowing the seeds of its own destruction, according to U. S. spy chief Allen W. Dulles.

The director of the U. S. Central Intelligence Agency said at a UC Day observance Friday night in Hotel Sheraton-Gibson that the Soviet emphasis on industry, technology and education may eventually wreck its dictatorship.

MR. DULLES, brother of Secretary of State John Foster Dulles, predicted that Georgi Malenkov, former Soviet premier, "may be coming back again to a position of greater influence" in the Kremlin.

He indicated that the return of Malenkov might be linked with an increased emphasis upon consumer, rather than military products.

But, he said, Americans should realize that "the Soviets can achieve any particular objective we can achieve" in the atomic, aircraft and other technical-industrial fields.

AMERICA is in no immediate danger of attack from Russia, Mr. Dulles said, and explained that attack would come only if U. S. defenses or retaliatory power were weakened, or by Soviet confidence born of "industrial parity with the U. S. A."

Mr. Dulles pointed out that Soviet production of machine tools now exceeds that of the United States, but said their use of these tools for consumer goods lags considerably.

Two alumni received the UC Alumni Association's new "Distinguished Alumnus" award at the banquet, which was part of the University's fiftieth anniversary observance of its co-operative system of education.

THE AWARD WINNERS, Judge Chase M. Davies of the Probate Court and Jerry Berns, co-owner of New York's famous 21 Club, were presented with the awards by Walter E. M. Fielman, UC Alumni Association president. Earlier student winners in the regional science award exhibits, held in connection with the observance of the co-op system's fiftieth anniversary, were announced in Wilson Auditorium. They are:

GENERAL SCIENCE—\$50 bond first prize, David Gantz, 5918 Salem rd., Mt. Washington School, eighth grade; \$25 bond second prize, Christine Hagler, Route 1, Clarksville, O., Adams Township School, eighth grade; \$10 cash third prize, Isabelle Warner, Route 1, New Vienna, O., New Vienna Elementary School, eighth grade.

BIOLOGY—Two \$1,000 scholarship first prizes to Jane-Himmelmann, 3419 Ferncroft Drive, and Brenda Baumgartner, 3448 Spovorth ave., both Mother of Mercy High School, twelfth grade; two \$500 scholarship second prizes to Eva J. Karige, 3510 Harding ave., and Geraldine Kathanan, 4995 St. Martin st., both Mother of Mercy High School, twelfth grade; \$500 scholarship third prize to Kent Hodgette, 2941 Marmon Lane, Walnut Hills High School, eleventh grade.

CHEMISTRY—Two \$1,000 scholarship first prizes to Roger Rose, 508 Crockett dr., and Dale Brown, 5597 Kenmore ave., Dayton, O., Dayton Rivers High School, eleventh grade; \$1,000 scholarship second prize, Matt Hillman, 1615 Kensington l., Dayton, O., Dayton Fairview High School, twelfth grade; \$500 scholarship third prize, Charles Whitman, Route 1, Middletown, O., Middletown High School, twelfth grade.

PHYSICS—Two \$1,000 scholarship first prizes to Judy Wesselman, 699 Karen ave., and Rose Marie Billings, 3743 St. Martin's pl., both Mother of Mercy High School, twelfth grade; \$1,000 scholarship second prize, Fred Campbell, 1124 Woods ave., Hamilton, O., Hamilton High School, twelfth grade; \$500 scholarship third prize, Douglas Perry, 920 Mary Knoll dr., Dayton, O., Dayton Fairmount High School, twelfth grade.

ENGINEERING—\$2,000 scholarship first prize, Jerry Weger, Route 1, Germantown, O., Middletown High School, twelfth grade; \$500 scholarship second prize, David Salvat, 2523 Marlton ave., St. Xavier High School, twelfth grade; \$500 scholarship third prize, James F. Smith, Route 2, New Vienna, O., New Vienna High School, twelfth grade.

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 23 1956	
FBI - CINCINNATI	

CINCINNATI
TIMES STAR
Final Edition
Dated 4/21/56
Page 3

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DATE 02-04-2005 BY 60290 AUC BCR/NLT/STW

ENCLOSURE

Malenkov May Be Returning To Influence In Kremlin, Allen Dulles Says At UC Dinner

BY MARGARET JOSTEN

Allen W. Dulles, America's spy chief, predicted here last night that Georgi Malenkov, former Soviet premier, "may be coming back again to a position of greater influence" in the Kremlin.

The director of Central Intelligence Agency, Washington, also said that Soviet dictatorship, by its emphasis on industry, technology and education, may be sowing the seeds of its own destruction.

Mr. Dulles, brother of Secretary of State John Foster Dulles, addressed the 22nd University of Cincinnati Day dinner at the Sheraton-Gibson roof garden. An overflow crowd attended the event, scheduled to occur during the 50th anniversary of UC's cooperative educational system.

As of now, Mr. Dulles said, Americans should realize that in the technical, engineering and industrial fields, "the Soviets

can achieve any particular objective we can achieve."

One of their goals, he declared, is industrial parity with the United States. But this will not be within their reach "in the near future," despite progress on the part of the Russians.

He also said that America is in no immediate danger of attack from Russia. "As long as we maintain a strong defense, with a ready potential for counter attack, war becomes a risky venture for anyone who would resort to it," he added.

When Malenkov took over Kremlin leadership in 1953 he started a trend toward producing more consumer goods, explained Mr. Dulles. Then, presumably as the effect of this began to be felt too drastically in the field of heavy industry and military preparedness, the trend was substantially modified. In the process Malenkov was demoted.

"Malenkov is still in the Polit-

buro," he asserted, "and he may be coming back to a position of greater influence."

Earlier in the day, Charles F. Kettering, inventive genius and research consultant to General Motors Corp., praised the "coop" system of education because it teaches a student what to do with what he learns.

"It (the system) gets him out of ivory tower and into the shop where the Ph.D. is not the measure of whether a man can or cannot do things," he said.

During a panel on "America's Future Scientists, Engineers and Managers," Nell McElroy, president of Procter & Gamble Co. and chairman of the 1955 White House Conference on Education, called for more vision on the part of leaders in education and industry.

Sharig speaking honors with Mr. McElroy were Dr. Mervin J. Kelley, president, Bell Telephone Laboratories, New York City, and Laurence C. Hart, vice president of the Johns-Manville Corp., New York City, and national president of Junior Achievement Inc., Charles R. Hook, board chairman of the Armco Steel Corp., Middletown, Ohio, was panel chairman.

Mr. McElroy said, "Too much vision sounds silly to us; not enough usually sounds sensible and is deceptive for that reason." He added that he would rather err with the visionaries than "with the many 'experts' who pool-poohed the Wright Brothers 50 years ago."

CINCINNATI
ENQUIRER
dated 4/21/56
Final Edition
Front Page

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-04-2005 BY 60290 AUC BCB/MLT/STW

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 23 1956	
FBI - CINCINNATI	

~~SECRET~~

1 - Mr. Belmont
Mr. Boardman
Bufile 66-16339
Bufile 61-3499

lion tickler
Baumgardner
Bland
Branigan

Office Memorandum

2 • UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

TO : MR. L. V. BOARDMAN

DATE: May 1, 1956

DATE: 02-09-2005

CLASSIFIED BY 60290 AUG BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

FROM : MR. A. H. BELMONT

b1

b3

SUBJECT:

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____

Trowd _____
Room _____
man _____

b1

b3

RECOMMENDATION:

RECORDED-61
INDEXED-61

62-80150-203

Enclosure

RPC:mjh
(9)

~~SECRET~~

b1

b3

TURNER
L. V. BOARDMAN

~~SECRET~~

AIR MAIL
REGISTERED

Date: April 26, 1956

b1 To: Director, FBI

From:

DATE: 02-10-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-10-2030

b1

(S)

b3 Subject:

(S)

b1

b3

(S)

b1

b3

(S)

b1

b3

(S)

GHD:jhc

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

~~SECRET~~

I have requested, as in the past, that any material of this nature prepared be made available for forwarding to the Bureau.

(S)

b1

b3

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *6/10/56*

DATE: April 18, 1956

FROM : MR. R. R. ROACH *7/2*

b1

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

b3

SUBJECT: [REDACTED]

ISI

[REDACTED]

(S)

b1

b3

[REDACTED]

(S)

ACTION:

b1

The above information is being referred to the
Special Inquiry Section of the Investigative Division for
its guidance.

b3

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SJP:fjb
(5)

- 1 - Mr. Belmont
- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 78

62-417-2-2805

16 MAY 8 1956

MAY 11 1956

~~SECRET~~

LIAISON

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: May 3, 1956

FROM : J. P. MOHR

SUBJECT: RECEIPT OF LETTER ADDRESSED
TO ALLEN DULLES

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

The Bureau today received a letter addressed as follows:

"Mr. Allen Dulles
F. B. I.
Ninth - Pennsylvania Ave., N. W.,
Washington 25, D. C."

No attempt has been made to open letter to examine its contents;
however, I recommend that it be transmitted to Liaison Section for delivery
to CIA.

RECORDED-25Enclosure
JRC:gt

MAY 8 1956

58 MAY 14 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-23-2005 BY 60290 AUC ECE/MLT/STW

Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 4 / 1 / 56

FROM : J. P. Mohr

SUBJECT: The Congressional Record

Original filed in:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-10-2005 BY 60290 AUC BCB/MLT/STW

Page 5663

Senator McCarthy, (R) Wisconsin, stated that he .
over documents having to do with "everything from in-
tence to communism in the CIA," to the Internal Security
Subcommittee. It is noted that the S. Con. Res. 2, to
establish a Joint Committee on Central Intelligence, did
not pass.

62-77501-1
NOT RECORDED

438 MAY 8 1956

In the original of a memorandum captioned and dated as above, the Congressional Record for March 1956 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

~~SECRET~~

The Attorney General

May 10, 1956

Director, FBI

b1

b3

[REDACTED] (S)
SECURITY OF GOVERNMENT EMPLOYEES

(S)

b1

b3

(S)

b1

b3

(S)

ORIGINAL COPY FILED

The above is furnished for your information.

b1

b3

140-9242

DATE: 02-28-2005
CLASSIFIED BY 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3 (L) DERIVATIVE 02-28-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

cc: 1 - Mr. William P. Rogers
Deputy Attorney General

cc: 1 - Assistant Attorney General

02 MAY 19 1956

~~SECRET~~

MAILED 210
COMM - FBI

Tolson
Boardman
Belmont
Mohr
Parsons
Rosen
Tamm
Trotter
Tele. Room
Holloman
Gandy

Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 4 17 56

FROM : J. P. Mohr

SUBJECT: The Congressional Record

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-10-2005 BY 60290 AUC BCR/MLT/STW

Page 5663

Senator McCarthy, (R) Wisconsin, stated that he had turned over documents having to do with "everything from incompetence to communism in the CIA," to the Internal Security Subcommittee. It is noted that the S. Con. Res. 2, to establish a Joint Committee on Central Intelligence, did not pass.

152 7750-1
NOT RECORDED

438 MAY 9 1956

Original filed in: 6 17 56

In the original of a memorandum captioned and dated as above, the Congressional Record for 4/17/56 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 3, 1956

FROM : MR. C. E. HENNRICH

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

SUBJECT: REDEFECTION BY THE SOVIETS OF
FIVE "TUAPSE" SAILORS

Mr. William Foley of the Department advised at 11:45 AM, May 3, that at a meeting at the White House on the afternoon of May 2 there were present representatives of State, CIA, and INS in addition to Mr. Foley. This meeting was in connection with the appearance before the Senate Internal Security Committee on Friday, May 4, of representatives from State, CIA, and INS to testify in executive session. Foley stated that although Tompkins had previously been expected to be called, it now appears he will not be called. (U)

During the discussion it became apparent that State and CIA intended to testify concerning information which they have gotten from FBI reports and Foley stated that he called to their attention the fact that there appeared on the bottom of each report certain restrictions which might prevent testifying from the report and that thereafter State and CIA indicated that they would check with the Bureau before engaging in such testimony. We have received separate inquiries from both these agencies and these are being handled by separate memoranda. (U)

Foley stated that State Department will be represented by Mr. Beam, CIA by Wlamarett, and INS will be represented by either Commissioner Swing or by Delaney. (U)

Foley said that so far as he can determine it is anticipated that the hearing will be friendly; that the primary question will be as to who made policy in connection with the handling of the defectees. He said he does not think that the Committee is particularly interested in going into the early history of approaches to the seamen by the Russians.

ACTION:

For your information.

CEH:mn

cc - Mr. Belmont b7C

Mr. Hennrich

Mr. Branigan

Mr. Bartlett

Mr. Papich

(7)

DECLASSIFIED BY 60290 AUC BCB/MW/STW
ON 02-28-2005

NOT RECORDED

MAY 14 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/24/81 BY 2842-PMU/gle/jude

58 MAY 18 1956

Office Memorandum

UNITED STATES

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 3, 1956

FROM : MR. R. R. ROACH

SUBJECT: NINE RUSSIAN SAILORS GRANTED
ASYLUM IN THE UNITED STATES - 1955
MISCELLANEOUS - INFORMATION CONCERNING
(INTERNAL SECURITY - R)

Reference is made to memorandum dated 5-1-56 from Mr. Kennrich to you in the above-captioned matter. Referenced memorandum reflected that Mr. William Foley of the Department called to advise that State, Central Intelligence Agency (CIA) and the Immigration and Naturalization Service (INS) are expected to appear before the Senate Committee looking into the redefection of the five "Tuapse" seamen. Mr. Foley stated that as far as he knows, none of the agencies intend to use Bureau reports or information contained therein in connection with their appearance before the committee. (U)

At 7:30 P.M. on 5-2-56 Mr. Warren Chase of the State Department telephoned Mr. Bartlett of the Liaison Section and advised that hearings will begin at 11:00 A.M., 5-4-56 before the Senate Committee and that State, as well as CIA and Justice, expects to testify. Mr. Chase stated that Bureau reports will not be used. However, they expect to tell the Senate group that the FBI furnished the three agencies involved with up-to-the-minute information as it happened concerning the redefection of the five seamen. Mr. Chase stated that they may have to tell the committee that in connection with certain information they had to check back with the Bureau in order not to compromise a Bureau source. Mr. Bartlett emphatically pointed out to Mr. Chase that State should not use this sort of a comment as an excuse for any possible delay in State's handling of the matter. Mr. Bartlett told Mr. Chase that the Bureau passed on to State and the other interested agencies information concerning this matter minute by minute as it came to our attention; that at no time a delay was caused by the Bureau. Mr. Chase stated that it was not his intention to put any blame or shifting of responsibility to the Bureau but in reverse, the committee would be told that the Bureau passed on information promptly. (U)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

- 1 - Mr. Nichols
1 - Mr. Boardman
1 - Mr. Belmont
1 - Mr. Kennrich

Mr. Bartlett

NOT RECORDED
76 MAY 14 1956

Class. & Ext. By 5-2-56
Reason-FCIM 1-2.4.2
3/31/91
COMP # 202202

58

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ON 02-28-2005

Memo to Mr. Belmont
from Mr. Roach

~~CONFIDENTIAL~~

Mr. Chase stated he did not know what type of questions would be asked; therefore, he was unable to advise the Bureau exactly what State would say in its testimony. Mr. Bartlett will be in touch with Mr. Chase today (5-3-56) and will report any information of interest.

ACTION:

For your information.

161 Q JB K

~~CONFIDENTIAL~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 1, 1956

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/26/81 BY 2842-Pmv/jlc/udeTolson
Boardman
Belmont
Clegg
Glavin
Harbo
Ladd
Nichols
Rosen
Tracy
Mohr
Parsons

SUBJECT: [REDACTED]

b1

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ACTION:ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

None. For your information.

Class. & Ext. By 2842-Pmv/jlc/ude 3/26/81

Reason-FCIM 11 1-2.4.2

Date of Review 3/26/81

SJR:fjb
(6)

Comp#

202394

EX-108

DATE: 05-09-2005

CLASSIFIED BY 60290 AUC BCE/HLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-203*

- 1 - Mr. Belmont
- 1 - Mr. Litrento
- 1 - Mr. Kuhrtz
- 1 - Liaison Section
- 1 - Mr. Papich

MAY 18 1956

~~SECRET~~APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF Class
DATE 3/26/81 2842-Pmv/jlc/ude62-80950-
MAY 15 1956
105-42882
106-34181
107-35468
108-35468The play of this responsibility
was shifted to B.D.

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 1, 1956

FROM : MR. R. R. ROACH

DATE: 02-09-2005
CLASSIFIED BY: 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Tolson
Boardman
Belmont
Clegg
Glavin
Harbo
Mohr
Parsons

SUBJECT: NATIONAL POLICY ON COUNTERINTELLIGENCE

(S)

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b1

b3

(S)

SJP:sjb (6)

1 - Mr. Belmont

1 - Mr. DJ Sullivan

1 - Mr. Day

1 - Liaison Section

1 - Mr. Pupich

~~SECRET~~

11 MAY 22 1956

NEON

~~SECRET~~

Memo to Mr. Belmont
from Mr. Roach

b1

(S)

b1

(S)

ACTION:

Liaison is contacting OSD in order to accurately establish the current status of this matter bearing in mind we will want to be in a position to combat any move which might have an adverse effect on our internal security operations.

D

2/18

V.

→

Keep an eye on this.

h

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 11, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED]

Tolson _____
 Boardman _____
 Nichols _____
 Belmont ☒
 Harbo _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Sizoo _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

b1

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b3

(S)

b1

ACTION:

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

DATE: 02-09-2005
 CLASSIFIED BY 60290 AUC BCR/MLB/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

Enclosure

SJP:fjb
(6)~~SECRET~~

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED 10
INDEXED 40

EX - 120

14 MAY 17 1956

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(S)

UNRECORDED

~~SECRET~~

Orig

1 - [redacted]
1 - [redacted] ont
1 - [redacted] igan
1 - Foreign Liaison Unit

May 14, 1956

b1

DIRECTOR, FBI

(S) - Liaison Section
1 - Mr. Papich

b1

b3

62-88960-2610

(S)

(S)

b1

(S)

b1

b3

The above is being furnished to you for your confidential information. You should be on the alert for any additional information which might be related to this matter.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

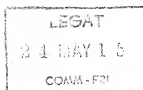
SJP:fjb
(8)

Cover memo Roach-Belmont
5-11-56 SJP:fjb same caption

1 - Foreign Liaison Unit (detached)

~~SECRET~~

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____



1956

UNRECORDED COPY FILED IN

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont ~~CONFIDENTIAL~~ DATE: May 3, 1956

FROM : Mr. R. R. Roach

SUBJECT: NINE RUSSIAN SAILORS GRANTED
ASYLUM IN THE UNITED STATES - 1955
MISCELLANEOUS - INFORMATION CONCERNING
(INTERNAL SECURITY - R)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

On May 3, 1956, Mr. Warren Chase of State advised Mr. Bartlett of the Liaison Section that while he was attending a meeting at the White House along with representatives of Central Intelligence Agency, Immigration and Naturalization Service and Justice the group was told by Mr. Edward McCabe of the White House staff that while the above-mentioned agencies were testifying before the Senate Internal Security Committee the White House did not want any one agency to attempt to lay the blame for delays, et cetera onto another agency. Mr. Chase stated that Mr. McCabe had reference to the possible testimony of the above-mentioned agencies which begins at 11 a.m., Friday, May 4, 1956, concerning the five (tuapse) seamen. (U)

ACTION:

For your information.

Class. & Ext. By 2842-Pmv/plc/side
 Reason-ECM II, 1-2.4.2
 Date of Review 3/31/81
 202394

DECLASSIFIED BY 60290 AUC DCE/MLT/STW
 ON 02-23-2005

ALL INFORMATION CONTAINED
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 WHERE SHOWN OTHERWISE.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3/31/81 BY 2842-Pmv/plc/side

cc - Mr. Nichols
 Mr. Boardman
 Mr. Belmont
 Mr. Hennrich
 Mr. Roach
 Liaison Section
 Mr. Bartlett

OHB:dae
 (6)

~~CONFIDENTIAL~~

MAY 14 1956

ESP SEC

ORIGINAL COPY FILED IN

~~SECRET~~

39472

MR. A. H. BELMONT

May 7, 1956

MR. R. R. ROACH

BOGOV

INITIALS ON ORIGINAL

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(100-356015-1143, 1144)

(S)

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b1

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ORIGINAL FILED 100-356015

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b1

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BJP:fjb

(9)

DATE: 03-17-2005

CLASSIFIED BY 60290 AUC BCS/MLT/STW/AAG

DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-17-2030

Tolson 1 - Mr. Belmont
Boardman 1 - Mr. Branigan
Nichols 1 - Mr. Brungardner
Belmont 1 - Mr. Bland
Harbo 1 - Foreign Liaison Unit
Mohr 1 - Liaison Section
Parsons 1 - Mr. Papich
Rosen 1 -
Tamm 2 -
 Sizoo 1 -
Winterrowd 1 -
Tele. Room 1 -
Holloman 1 -
Gandy 1 -

Enclosure

1 62-80750 -
NOT RECORDED
180 MAY 11 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FOR INSTRUCTIONS AS
TO DISSEMINATION
SEE FILE 100-356015-328

~~SECRET~~

~~SECRET~~

Memo to Mr. Belmont
from Mr. Roach

39473

ACTION:

(S)

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b3

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *ah*

DATE: May 15, 1956

FROM : MR. R. R. ROACH *RR*

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b3

SUBJECT: [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

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b1

b3

(S)

ACTION:

None. For your information.

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

SJP:fjb
(5)

- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

RECORDED - 15

INDEXED - 15

~~SECRET~~

EX - 120

MAY 22 1956

MAY 24 1956

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED]

~~SECRET~~

DATE: May 9, 1956

Tolson
Boardman
Belmont
Clegg
Glavin
Ladd
Nichols
Parsons
Rosen
Tracy
Winterrowd
Tele. Room
Holloman
Gandy

SP7 CLE/ALM 1826
9/8/94 C. R. 88-1326
all class. info on 88-1326
of 4/10/04
Declassify on: OADR
2/2/90
9803 RDD C. R. 88-1326
9/27/93

b3

b3

DATE: 03-03-2005
CLASSIFIED BY: 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1), DERIVATIVE) 03-03-2030

b7C

b3

UNRECORDED COPY FILED IN 100-440801-1000

SJP:fjb (6)

1 - Mr. Belmont

1 - Mr. Branigan INDEXED-66

1 - Mr. WC Sullivan

1 - Liaison Section

1 - Mr. Roach

5 MAY 28 1956

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

11 MAY 23 1956

~~SECRET~~

Memo to Mr. Belmont
from Mr. Roach

~~SECRET~~

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[Redacted]

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[Redacted] (S)

[Redacted] (S)

[Redacted] (S)

(S) (u)

ACTION:

[Redacted]

b3

(S) (u)

Right. *get* *9* *✓* *7-1*
JB *sm*

~~SECRET~~

~~SECRET~~

Office Memo

um • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 16, 1956

FROM : MR. E. R. ROACH

SUBJECT: [REDACTED] (S) [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

b1
 b3
 (S)

(S)

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ACTION:

None. For your information.

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED
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RECORDED - 93

INDEXED - 93

SJR:fjb
(5)

- 1 - Mr. Belmont
- 1 - Mr. RC Anderson
- 1 - Liaison Section
- 1 - Mr. Papich

Enclosure

62-80750-7817
5 MAY 22 1956~~SECRET~~

LIAISON

5 JUN 1 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 5/18/56

FROM : SAC, NEW YORK (62-0)

b1

SUBJECT: [REDACTED] (S)

b3

MISCELLANEOUS INFORMATION CONCERNING

b1

(S)

b1

b3

(S)

b1

(S)

b1

b3

(S)

2-Bureau (RM)
1-Richmond (RM)
1-Washington Field (RM)
1-New York (62-0)

RECORDED - 5

RECORDED
18 MAY 22 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

JFC:EG

(5)

63 MAY 31 1956

~~SECRET~~

62-01111-1028
FIVE
Singer
no action
1/2/56

~~SECRET~~

Letter to Director, FBI
NY 62-0



b1

(S)

The above is being submitted for the information of the Bureau and the offices receiving copies of this letter. No further action will be taken by the NYO.

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 23, 1956

FROM : MR. R. R. ROACH

b1

b3

(S)

Tolson ☒
 Nichols ☒
 Boardman ☒
 Belmont ☒
 Mason ☒
 Mohr ☒
 Parsons ☒
 Rosen ☒
 Tamm ☒
 Nease ☒
 Interrowd ☒
 Tele. Room ☒
 Holloman ☒
 Gandy ☒

SUBJECT: [REDACTED]

b1

b3

(S)

(S)

ACTION:

None. For your information.

b1

b3

DATE: 02-23-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-23-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

MWK:fjb
 (6)

- 1 - Mr. Belmont
- 1 - Mr. Papich
- 1 - Mr. Dunn
- 1 - Liaison Section
- 1 - Mr. Kuhrtz

RECORDED - 5

INDEXED - 5

62-86750-2816

17 MAY 25 1956

~~SECRET~~

JUN 1 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 21, 1956

FROM : MR. R. R. ROACH

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCS/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

SUBJECT: [REDACTED] (S)

Tolson ✓
Boardman ✓
Belmont ✓
Mason ✓
Mohr ✓
Parsons ✓
Rosen ✓
Tamm ✓
Nease ✓
Winterrowd ✓
Tele. Room ✓
Holloman ✓
Gandy ✓

[REDACTED]

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

ACTION:ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

None. For your information.

RECORDED-9

SJP:fjb (6)

- 1 - Mr. Mason
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Liaison Section
- 1 - Mr. Parsons

~~SECRET~~

JUN 5 1956

✓ #0
67-150-2811
25
Security-5
Rosen

~~SECRET~~

Date: April 30, 1956

To: Director, FBI

b1

From: [redacted]

(S)

Re: RELATIONS WITH CIA

b1

b3

Ex. 108 L. Intelligence Agency

(S)

(S)

b1

JEP:ems

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-02-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

RECORDED - 52

162-78150-247
MAY 23 1956

81

~~SECRET~~

EX-108

ORIGINAL COPY FILED IN

55 JUN 4 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *Wag 14*

DATE: May 22, 1956

FROM : MR. R. R. ROACH *Wag 14*

b1

b3

SUBJECT: (S) *Will have GTR* *opinion* *Medler*

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

b1

b3

(S) *Waikart*

b1

b3

(S)

ACTION:

(S)

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b1

b3

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-09-2030

INDEXED - 67

RECORDED - 67 *62-80730-2819*SJP:fjh
(5)

- 1 - Mr. Belmont
- 1 - Mr. Medler
- 1 - Liaison Section
- 1 - Mr. Papich

(S) 1956

b1

b3

JUN 4 1956

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

REF: 03-02-2006

DATE: May 23, 1956

FROM : MR. A. H. BELMONT

CLASSIFIED BY 60290 AUC BCR/NLT/STW
DECLASSIFY ON: 25X 3.3(1), DERIVATIVE 03-02-2030

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

b1

b3 SUBJECT: [REDACTED] (S)

b1

b3

[REDACTED] (S)

[REDACTED] Joint Intelligence Group, Joint Chiefs of Staff, advised Liaison that the President's Military Advisors [REDACTED] and [REDACTED] have the responsibility of keeping the President and staff informed and up to date on world situations as well as the readiness of U.S. military forces and order of battle. According to [REDACTED] the "situation room" was conceived by both White House Military Advisors to provide a more complete and to insure a more current reporting to the White House on foreign intelligence and our military order of battle. The military has also agreed to supply personnel to this project.

b7C

There has been no indication to date that [REDACTED] [REDACTED] have any intention of seeking Bureau participation in the above project. Our daily White House liaison has successfully handled all matters of mutual interest between the Bureau and White House and there does not appear to be any advantage to seek participation in this proposed project.

b7C

MWK:fjb. (v)
1 - Mr. Boardman
1 - Mr. Belmont
1 - Mr. Papich
1 - Mr. Bartlett
1 - Liaison Section
1 - Khrstz

100-48774-
20 MAY 29 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

100-80750
~~NOT RECORDED~~
145 MAY 31 1956

~~SECRET~~

8 JUN 7 1956

~~SECRET~~

Memo to Mr. Boardman
from Mr. Belmont

ACTION:

[Redacted Box]

(S)

b1

b3

Handwritten marks: "JL", "J", "✓", and "JL" (upside down).

~~SECRET~~

Handwritten circled "3" with a signature.

~~SECRET~~

AIR MAIL
REGISTERED

Date: May 24, 1956

To: Director, FBI

b1

From:

[Redacted]

(S)

b1

b3

Subject:

[Redacted]

(S)

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

GHR:jhc

DATE: 02-28-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1,6 DERIVATIVE) 02-28-2030

NOT RECORDED

141 JUN 5 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

ORIGINAL COPY FILED IN

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *AW*

DATE: May 25, 1956

FROM : R. R. ROACH *R*

DATE: 03-02-2005

CLASSIFIED BY 60290 AUC BCR/MLT/STW

DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-02-2030

SUBJECT: RELATIONS WITH CIA

Page 1
Tolson _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Tele. Rm. _____
Holloman _____
Gandy _____
(5)

b1

b3

b1

b3

b1

b3

It is recommended that the attached letter be sent to the Legal Attache advising that the Bureau concurs in the action taken by his office in this matter.

AW SJP:dje (5)

- 1 - Mr. Belmont
- 1 - Section tickler
- 1 - Mr. Ferris
- 1 - Mr. Padon

Enclosure *5-5-56*

~~SECRET~~

JUN 1 1956

NOT RECORDED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

133 JUN 5 1956

~~SECRET~~

Mr. Tolson ☒
Mr. Nichols ☒
Mr. Boardman ☒
Mr. Belmont ☒
Mr. Mason ☒
Mr. Mohr ☒
Mr. Parsons ☒
Mr. Rosen ☒
Mr. Tamm ☒
Mr. Nease ☒
Mr. Winterrowd ☒
Tele. Room ☒
Mr. Holloman ☒
Miss Gandy ☒

Date: May 10, 1956

DATE: 02-26-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-26-2030

To: Director, FBI

From: [REDACTED]

(S)

b1

Subject: RELATIONS WITH CIA

b1

(S)

b1

b1

b3

b1

(S)

(S)

(S)

b1

(S)

Enc. (2) ENCLOSURE

ELS:lg
(4)

b1

b1

(S)

RECORDED
~~SECRET~~

JUN 5 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

Director, FBI
RE: RELATIONS WITH CIA

5/10/56

(S)

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b3

(S)

b1
b3

Instant letter is prepared and furnished to the Bureau for information and background in the event the Bureau has any additional instructions for the guidance of this office other than those already furnished to us by referenced Bureau aingram dated February 8, 1956.

~~SECRET~~

~~SECRET~~

2 - orig & dupl
1 - Yellow
1 - Mr. Belmont
1 - Mr. Papich

b1

May 28, 1956

(S)

1 - Section tickler
1 - Mr. Ferris

RECORDED-17

Director, FBI

RELATIONS WITH CIA

(S)

b1

b3

In the event any further information is received by you, you should immediately advise the Bureau.

NLF/SJP:dje
(7)

1 - Foreign Liaison Unit (detached)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Cover memo Roach to Belmont, 5-25-56, same re. NLF/SJP:DJF

DATE: 02-28-2005
CLASSIFIED BY 60290 AUC BCB/MLF/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-28-2030

LEGAT

26 MAY 31

COMMA - FBI

~~SECRET~~

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
Tele. Room
Holloman
Gandy

JUN 14 1956

62-80750-2821
CHANGED TO
62-103313-2

JUL 6 1956

RL
C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

INDEXED - 52

TO : Director, FBI

b1

DATE: May 28, 1956

FROM :

SUBJECT:

(S)

(S)

b1

b3

Rebuletts May 4 and 14, 1956.

b1

b3

(S)

(S)

b1

b3

JJM:vw

DATE: 02-28-2005
 CLASSIFIED BY 60490 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-28-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

RECORDED - 52

14 JUN 8 1956

INDEXED - 52

63 JUN 13 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 28, 1956

FROM : MR. R. R. ROACH

~~SECRET~~

b1

b3

SUBJECT:

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

b1

b3

b1

b3

b1

b3

ACTION:

None. For your information.

DATE: 02-08-2005
 CLASSIFIED BY 60290 AUC SCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1) 02-08-2030

SJP:fjb
 (6)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Bird
- 1 - Liaison Section
- 1 - Mr. Papich

1903 RDD/MG
 4/26/93 C.A. 1826

Classified by SP4/MLT/mg
 Declassify on: OADR 2/1/90

509 CCA/MLT
 7/18/94 C.A. 1826-1826
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

RECORDED-45

125

17 JUN 5 1956

50 JUN 18 1956

Copy Auto
 6/14/56

~~SECRET~~

LIAISON

PERS FILES

UNRECORDED COPY FILED IN

~~SECRET~~

Office Memorandum

UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 5, 1956

FROM : MR. R. R. ROACH

b1

Tolson _____

Nichols _____

Boardman _____

Belmont _____

Mason _____

Mohr _____

Parsons _____

Rosen _____

Tamm _____

Nease _____

Winterrowd _____

Tele. Room _____

Holloman _____

Gandy _____

SUBJECT: [REDACTED] (S)

(S)

b1

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(S)

b1

b3

ACTION:

None. For your information.

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISESJP:fjb
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 91
INDEXED - 91

62 80750-2824

6 JUN 7 1956

~~SECRET~~

5-10-56

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *WKL*

DATE: June 5, 1956

FROM : R. R. Roach

DATE: 03-17-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG
DECLASSIFY ON: 25X 3.3(1,6 DERIVATIVE) 03-17-2030

SUBJECT: [REDACTED]

(S)

Tolson ☒
Boardman ☒
Belmont ☒
Mohr ☒
Parsons ☒
Rosen ☒
Tamm ☒
Nease ☒
Winterrowd ☒
Tele. Room ☒
Holloman ☒
Gandy ☒

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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b1

(S)

b1

(S)

b1

b3

(S)

b1

ACTION: None. For information.

14 JUN 13 1956

1-Belmont 1-Estill
1-Philcox 1-Tichler

~~SECRET~~

14 JUN 8 1956

NOT RECORDED

46 JUN 11 1956

~~SECRET~~

TO MR. A. R. BELMONT

DATE: June 5, 1956

FROM MR. P. R. ROACH

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease

b1

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SUBJECT

(S)

(S)

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(S)

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ORIGINAL FILED IN

ACTION:

NOT RECORDED

None. For your information.

JUN 6 1956

JUN 7 1956

SJP:jjb
(S)

- 1 - Mr. Belmont
- 1 - Mr. Boardman
- 1 - Liaison Section
- 1 - Mr. Fopiah

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S)

~~SECRET~~

b1

71 JUN 15 1956

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 25, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

11/30/92
 9803 RDD/647
 Classified by
 Declassify on: OADR
 (332,674)

(S)

(S)

(S)

UNRECORDED COPY FILED IN 60-169674-

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STP
 DECLASSIFY ON: 25X 3.3(1, DECLASSIFIED 02-09-2030)SJP:fjb
 (6)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Turyan
- 1 - Liaison Section
- 1 - Mr. Panich

INDEXED-31

20 MAY 29 1956

2825
 TULLIN
 TURNER
 WIFE
 ETT

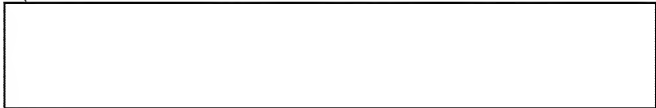
80 JUN 14 1956

~~SECRET~~

Memo to Mr. Belmont
from Mr. Roach

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(S)

ACTION:

None. For your information.

Jed *9* *JB*
dm

- 2 -

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 5, 1956

FROM : MR. R. R. ROACH

SUBJECT: TWENTIETH CONGRESS OF THE COMMUNIST PARTY
OF THE SOVIET UNION, SPEECH MADE BY
NIKITA S. KHRUSHCHEV9803 RDD/MC
4/26/93 C.A. # 88-1826
Classified by 304 [illegible]
Declassify on: OADR
SP7 [illegible] 9/19/94 C.A. # 88-1826
ALL CLASSIFICATION
C.A. REVIEWED
of 6/2/94Mason
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
Tele. Room
Holloman
Gandy

Reference is made to the newspaper publicity of June 4 and 5, 1956, concerning a copy of a document which purported to be a version of the speech made by Nikita Khrushchev at the Twentieth Communist Party Congress held on 2-25-56.

You may be interested in the following information

reliable information had been received indicating that Marguerite Higgins of the "New York Herald Tribune" had contacted a State Department official on 5-31-56 advising that she was aware that State had a copy of a document which appeared to be an authentic version of Khrushchev's speech at the captioned Congress. She insisted that she be given an exclusive story. The State Department stalled and then on Saturday, 6-2-56, State Department officials made available to Roscoe Drummond the contents of the document. Drummond took notes and the "New York Herald Tribune" was

SJP:fjb
(9)NOT RECORDED
JUN 15 1956

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Baumgardner
- 1 - Mr. [illegible]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN OTHERWISEDATE: 03-03-2005
CLASSIFIED BY: 60280 AUC BGE/MLT/STW
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-03-2030

ORIGINAL FILED IN

Memo to Mr. Belmont
from Mr. Roach

~~SECRET~~

the first to come out with the story. On 6-4-56 State Department officials released the contents of the document to the press.

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ACTION:

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~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 6, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Baker _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____

TOP SECRET
 Row 1
 nan

b1
 b3

(S)

b1
 b3

ACTION:

None. The above is being set forth for possible future reference.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

RECORDED-11

INDEXED-11

EX-109

62-80750-2826

JUN 11 1956

SJP:fjb
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

DATE: 02-09-2005
 CLASSIFIED BY: 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

COPY PM

~~SECRET~~

AIRTEL

TO: DIRECTOR

6/7/56

b1

FROM: SAC, WFO (62-0)

b3

MISCELLANEOUS - INFORMATION CONCERNING

(S)

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(S)

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b3

(S)

(S)

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b3

LAUGHLIN

3 - Bureau
1 - WFO
RDR:lor
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

162-80750-
NOT RECORDED
133 JUN 15 1956

INITIALS ON ORIGINAL

AIRTEL

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

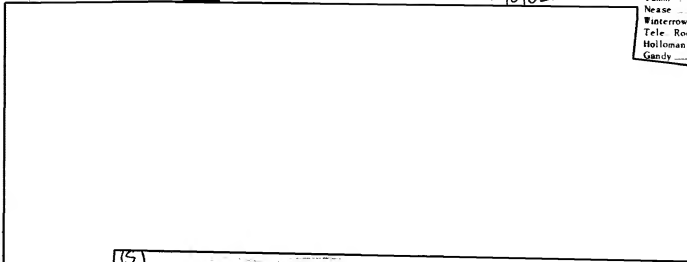
DATE: June 3, 1956

FROM : MR. R. R. ROACH

SUBJECT:
ESPIONAGE - R~~SECRET~~
SP-6SK/jc
RAT-DE BRYAN

Tolson	_____
Nichols	_____
Belmont	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

w/8/82



SJP:fjb

DATE: 03-03-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

- (7)
- 1 - Mr. Belmont
 - 1 - Mr. Branigan
 - 1 - Foreign Liaison Unit
 - 1 - Mr. Philcox
 - 1 - Miss Gandy
 - 1 - Mr. Tamm

NOT RECORDED
140 JUN 18 1956~~SECRET~~

ORIGINAL COPY FILED IN 100-11146-124

62-80750-2827
CHANGED TO
62-103313-3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

JUL 6 1956

RL

C



~~SECRET~~

THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA
American Embassy

[Redacted]

b1

(S)

Date: June 1, 1956

To: Director, FBI

b1

From:

[Redacted]

(S)

Subject: RELATIONS WITH CIA

Reourlet 2/24/56.

b1

b3

(S)

(S)

b1

b3

ROL:CM

DATE: 02-23-2005
CLASSIFIED BY 60290 AUC BCS/MLR/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-23-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

RECORDED - 80

EX-109

62-80750-2828

JUN 12 1956

~~SECRET~~

~~SECRET~~

Orig. dupl
1 - low
1 - Mr. Parsons
1 - Mr. JD Donohue
1 - Liaison Section
1 - Mr. Papich
June 8, 1956

SAC, SAN FRANCISCO

DIRECTOR, FBI

15250

b1

(S)

b1

(S)

b1

b3

SJP:fjb
(7)

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCS/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

(NOTE:
(S)

b1

b3

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

COMM - FBI - 84
JUN - 8 1956 - 84
MAILED 30

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EX - 130

~~SECRET~~

58 JUN 18 1956

JUN 11 1956

12

JUN 12 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 13, 1956

FROM : MR. R. R. ROACH

DATE: 03-03-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

SUBJECT:

ESPIONAGE - R

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

~~SPI GSK/JC~~

~~10/18/57~~

ORIGINAL COPY FILED IN 100-111411-121

[REDACTED]

[REDACTED]

SJP:fjb
(7)

- 1 - Mr. Belmont
- 1 - Mr. Whitson
- 1 - Mr. Phillips

53 JUN 21 1956

53 JUN 21 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

28

NOT RECORDED
140 JUN 16 1956

~~SECRET~~

~~SECRET~~

Orig dupl
1 - low
1 - Vorstrom
1 - n Section
1 - ptch

SAC, NEW YORK

June 13, 1956

b1

DIRECTOR, FBI

b3

(S)

b1

b3

b1

b3

SJP:fjb
(6)

b1

b3

(NOTE:

(S)

RECORDED - 86
INDEXED - 86

62-80250-2830

2 JUN 14 1956

DATE: 02-09-2005
CLASSIFIED BY: 60290 ADG BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
Tele. Room
Holloman

COMM - FBI
JUN 13 1956
MAILED 30

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

FROM : MR. R. R. ROACHE

SUBJECT: [TWENTIETH CONGRESS OF THE COMMUNIST PARTY OF THE SOVIET UNION] (S) (u)

9803 RDD/mg
4/26/93 C.A. # PP-1826
CA 99-1926
DATE: June 15, 1956
DECLASSIFIED BY: SP4 PL-0/mg
2/5/90
SP7 CCL/mg
9/8/94 C.A. #
ALL CLASSIFIED
PER CCA
REVIEW OF
16/194

Tolson _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

Reference is made to my memorandum dated 6-14-56. I advised that the "Daily Worker" of 6-11-56 printed an article indicating that unverified sections of the Khrushchev speech, said to be missing from the version released by the U.S. State Department, had been published in Europe by the Rome news agency, Agensia Continentale. According to the article, the Italian news agency claimed that 32 sentences missing from the text released by the State Department had been received from a "highly reliable source behind the Iron Curtain."

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S) (u)

[REDACTED] (S)

SJP:asm (8)

- 1 - Mr. Belmont
- 1 - Mr. Brantigan
- 1 - Mr. Baumgardner
- 1 - Mr. Bishop
- 1 - Mr. C. Sullivan
- 1 - Mr. Egan

NOT RECORDED
176 JUN 21 1956

DATE: 05-10-2005
CLASSIFIED BY: 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

~~SECRET~~

ORIGINAL FILED IN 100-104701-100

~~SECRET~~

Memo to Mr. Belmont
from Mr. Rosch

Our field offices have already been instructed to
be on the alert for Communist Party, USA, reaction to the
Khrushchev speech. (S) (u)

ACTION:

None. For your information.

gmv Hba 2/11/54

- 2 -

~~SECRET~~

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman

DATE: June 15, 1956

FROM : Mr. A. H. Belmont

~~SECRET~~ cc - Boardman

Belmont

Nichols

Rosen

Branigan

Fapich

Fitzgerald

(S)

Tolson

Nichols

Boardman

Belmont

Mason

Mohr

Parsons

Rosen

Tamm

Nease

Room

SUBJECT: [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Enclosure *sent 6-15-56*
Bufile 100-375346

JMF:sad

(8) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 02-28-2005
CLASSIFIED BY 60290 AUC
DECLASSIFY ON: 25X 3.3(1), DERIVATIVE 02-28-2030

NOT RECORDED
102 JUN 21 1956

B JUN 20 1956

Exempt from automatic
Date of Declassification Indefinite

~~SECRET~~

~~SECRET~~

b1

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Memorandum for Mr. Boardman

(S)

OBSERVATIONS:

b1

b3

(S)

(S)

RECOMMENDATION:

b1

b3

b1

b3

b1

b3

~~SECRET~~

*not to be
distributed
outside
of
the
CIA
should be
destroyed
when
possible*

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 19, 1956

FORM: 02-28-2005

CLASSIFIED BY 50290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-28-2030

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISESUBJECT: ~~SECRET~~

(S)

✓ Tolson _____
 ✓ Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

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b1

b3

(S)

b1

b3

(S)

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SJP:111

cc - Belmont

Liaison Section

J.M. Fitzgerald

Papich

(5)

57 JUN 28 1956

~~SECRET~~

NOT RECORDED

JUN 21 1956

Classified by 5413 2

Exempt from GDS, Category 2
Date of declassification Indefinite~~SECRET~~

JUN 20 1956

INT SEC

~~SECRET~~

Memorandum for Mr. Belmont

b1

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(S)

ACTION:

None. For your information. ✓

9/10/52
(11/11/52) 11-12

~~SECRET~~

~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: June 19, 1956

FROM : L. B. Nichols

b1

SUBJECT: [REDACTED] (S)

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Malone _____
Gandy _____

b7C

[REDACTED] of the New York Times came in to see me the afternoon of June 18, and referred to the news stories reporting the fracas between INS and CIA at the Three Musketeers restaurant

b1

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LBN:rm

(2)

DATE: 03-17-2011
CLASSIFIED BY: 60290 AUC BCE/MLT/STW/AAG
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NOT RECORDED
47 JUN 27 1956

~~SECRET~~

JUN 25 1956

ESP. SEC.

ORIGINAL COPY FILED IN 106

4-312 (1-23-56)

DATE OF MAIL 5-31-56

HAS BEEN REMOVED FOR THE CONFIDENTIAL FILE ROOM OF THE DOMESTIC INTELLIGENCE DIVISION.

SEE FILE 66-2554-7530 FOR AUTHORITY.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT

JUNE MAIL

Central Intelligence Agency

REMOVED BY _____

FILE NUMBER 62-80750-2832

PERMANENT SERIAL CHARGEOUT

4-312 (1-23-56)

DATE OF MAIL 5-29-56

HAS BEEN REMOVED FOR THE CONFIDENTIAL FILE ROOM OF THE DOMESTIC INTELLIGENCE DIVISION.

SEE FILE 66-2554-7530 FOR AUTHORITY.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT

JUNE MAIL

Central Intelligence Agency

REMOVED BY _____

FILE NUMBER

62-80750-2833

PERMANENT SERIAL CHARGEOUT

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/18/56

FROM : SAC, Omaha

Central Intelligence Agency

b1

b3

SUBJECT: [REDACTED] (S)

(S)

b1

b3

The above is for the Bureau's information in the event you may wish to furnish it to CIA officials.

2 - Bureau
1 - Omaha
ECM:EOD
(3)

RECORDED-16

INDEXED-16

EX-109

(S)

JUN 20 1956

b1

b3

JUN 28 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-07-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 12, 1956

FROM : MR. R. R. ROACH

SUBJECT:

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

ACTION:

None. For your information.

DATE: 02-09-2005
 CLASSIFIED BY 60290 AUC BCR/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

SJP:fjb
(6)

- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Mr. Adams
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

INDEXED - 1

RECORDED - 1

JUN 29 1956

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

THREE

MAILED

JUL 13 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

b1

DATE: May 14, 1956

FROM : *W*~~SECRET~~ - AIR COURIER

SUBJECT: RELATIONS WITH CIA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISERemylet 2-2-56. *Central Intelligence Agency*

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DATE: 02-24-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 5.3(1, DERIVATIVE) 02-24-2030

RECORDED - 9

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6-29

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57 71 JUN 10 1956

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~~SECRET~~

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(S)

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(S)

b1

b3

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HLC:jar
(2)

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: June 12, 1956

FROM : MR. S. J. PAPICH

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

SUBJECT: RELATIONS WITH THE
CENTRAL INTELLIGENCE AGENCY

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____

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 loom _____
 in _____
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 b3

(S)

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 b3

SJP:fjl
 (5)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

- 1 - Mr. Norstrom
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

21 JUL 3 1956

~~SECRET~~

~~SECRET~~

Memo to Mr. Roach
from Mr. Papich

b1

b3

(S)

ACTION:

The above information is being directed to the
attention of the Espionage Section and Foreign Liaison Unit.

(S) b1

CH

AB
2/6

~~SECRET~~

~~SECRET~~

- 2 - Orig & dupl
3 - Yellow
- Section Tickler
1 - Mr. Moynihan

b1

(S)

June 20, 1956

Director, FBI

RECEIVED - 9/ RELATIONS WITH CENTRAL INTELLIGENCE AGENCY (CIA)

(S)

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b1

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(S)

b1

b3

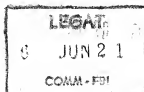
(S)

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

CAN: 1mm
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Nason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____



~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO MR. R. R. ROACH

DATE: June 21, 1956

FROM MR. S. J. PAPICH

b7C

SUBJECT:

b1

MSCCELLANEOUS - INFORMATION CONCERNING

Tolson _____
Boardman _____
Belmont _____
Clegg _____
Glavin _____
Ladd _____
Nichols _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

Reference is made to memorandum dated 6-13-56 from Mr. Belmont to Mr. Boardman captioned as above.

b1

b3

ACTION:

The above information is being referred to the attention of the Espionage Section.

DATE: 03-17-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SJP:fjb
(5)

- 1 - Mr. Tamm
- 1 - Mr. Bates
- 1 - Liaison Section
- 1 - Mr. Papich

NOT RECORDED
17 JUL 5 1956

RECORDED - 15

EX-109

18 JUN 26 1956

~~SECRET~~

ORIGINAL COPY FILED IN 66-6200-111-233

60 JUN 22 1956

~~SECRET~~

39471

June 29, 1956

~~CONFIDENTIAL~~

BY COURIER SERVICE

[Redacted]

(S)

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b3

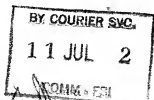
Dear Sir:

[Redacted]

(S)

b1
b3

Very truly yours,



John Edgar Hoover
Director

Enclosure

DATE: 03-02-2005
CLASSIFIED BY 60290 AUC BCF/MLF/PTW
DECLASSIFY ON: 25X 3.3 (L. DERIVATIVE) 03-02-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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b3

[Redacted]

(S)

cc - [Redacted] (sent direct)

LEW:dps
(4)

b7C

RECORDED - 52

~~CONFIDENTIAL~~ X-109

20 JUL 3 1956

~~SECRET~~

Falcon _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO: [REDACTED]

DATE: July 2, 1956

FROM: [REDACTED]

b7C

SUBJECT: [REDACTED]

b1

(S) b3

Tolson _____
 Boardman _____
 Nichols _____
 Belmont _____
 Harbo _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Sizoo _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

(S)

b1

(S) b3

b1

b3

DATE: 03-02-2005
 CLASSIFIED BY 60290 AUC BCR/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

~~SECRET~~

RECORDED-61

JUL 10 1956

EX-109

Let. to C&A
 76-56
 AE 11/1/56

62-78-153 2840
 1-280

~~SECRET~~

RECORDED-66

July 6, 1956

~~CONFIDENTIAL~~

BY COURIER SERVICE

b1

b3

(S)

Dear Sir:

b1

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(S)

b1

b3

(S)

b1

b3

(S)

Very truly yours,

BY COURIER SVC.

19 JUL 9

COMM - FBI

DATE: 03-02-2005

CLASSIFIED BY: 60290-NIC RCE/NLS/STW

DECLASSIFY ON: 25X 3(1, DERIVATIVE) 03-02-2030

John Edgar Hoover
Director

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

(S)

LEW:dps
(3)

~~CONFIDENTIAL~~

~~SECRET~~

b1

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

GOVERNMENT

b1 TO : Director, FBI

DATE: July 3, 1956

FROM : [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S)

b1 SUBJECT: [REDACTED]

INDEXED - 12

b3 [REDACTED]

(S)

DATE: 03-07-2005

CLASSIFIED BY 60290 AUC BCR/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

b1 [REDACTED] (S)

b1 [REDACTED] (S)

(S)

b1 [REDACTED]

(S)

b1 [REDACTED]

~~SECRET~~

~~SECRET~~

b1

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(S)

b1

Any additional information coming to the attention of this office concerning this project will be reported.

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

~~SECRET~~

TO : MR. L. V. BOARDMAN

DATE: July 11, 1956

FROM : A. H. BELMONT

DATE: 02-11-2005
CLASSIFIED BY: 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-11-2030

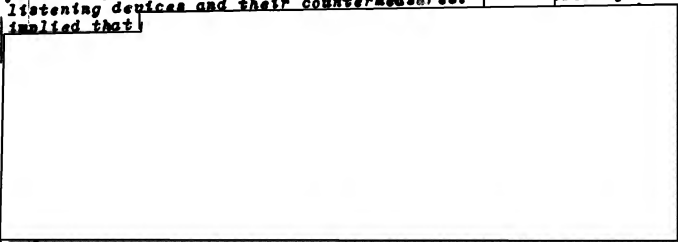
Tolson _____
Nichols _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

SUBJECT: **CLANDESTINE LISTENING DEVICES**

On July 10, at the third meeting of the group convened by [] to consider the captioned problem, inclusion of Defense, the National Security Agency, and the Atomic Energy Commission was discussed. The members agreed that all three should be included, and a formal vote will be taken at the next meeting on July 17.

Discussion continued concerning the "terms of reference" of the committee, and [] of State urged that the committee establish policy with respect to the furnishing to foreign governments of information concerning listening devices and their countermeasures. [] clearly implied that []

WHITSON



As presently proposed, decisions of the committee will require unanimous agreement of the members, and the committee will not attempt any coordination of the exploitation of a discovered listening device. It was suggested that [] be named chairman of the group.

ACTION:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NOT RECORDED
188 JUL 17 1956

If you approve, we will take the following positions at the next meeting:

1. Approve membership in the group of representatives of Defense, National Security Agency, and Atomic Energy Commission. (This will result in five civilian and four military advocates and will provide a civilian majority against military)

GAD:hkg (5)
1-Mr. Boardman
1-Mr. Belmont
1-Mr. Day
1-Liaison Section

FOR INSTRUCTIONS AS
TO DISSEMINATION
SEE FILE 62-8666-57

JUL 13 1956

LIAISON

~~SECRET~~

ORIGINAL FILED IN

~~SECRET~~

Memorandum for Mr. Boardman

efforts to involve the group in the "national counterintelligence policy" proposed by ONI and JCS.)

b7C

2. Approve [] as Chairman. (Without exception, the other members favor this.)

3. Continue to oppose the committee's attempting to establish policy with respect to furnishing of information to foreign governments.

✓ J. S. ✓
OK.
d.

~~SECRET~~

Director, FBI

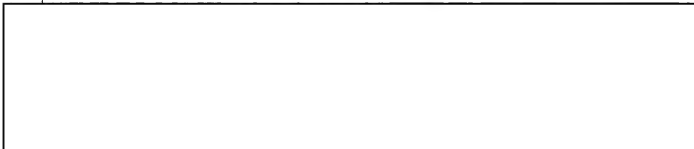
July 10, 1956

SAC, WFO (66-0)

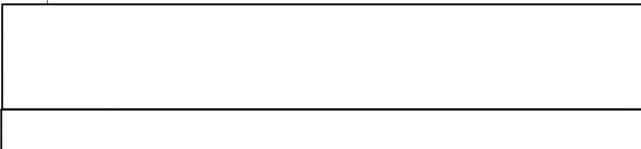
APPLICANT MATTERS
RECORD CHECKS AT CIA.

Re mylet dated 4/10/56 in the captioned matter.

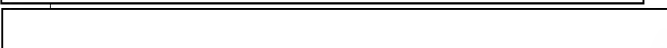
b3



b3



b3



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2 ENCLOSURE

enclos. file
with original
[Signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-02-2005 BY 60290 AUC BCE/MLT/STW

62-20150 - ✓
NOT RECORDED
133 JUL 20 1956

Encl. 1

2 - Bureau
1 - WFO
JJF:el
(3)

ORIGINAL FILED IN 66-18938

~~SECRET~~

b1

Director, FBI

July 12, 1956

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(S)

b1

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

ADMINISTRATIVE

Rebulet 6-8-56.

DATE: 03-04-2005
CLASSIFIED BY: 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1) UNRIVATIVE: 03-04-2030

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62-80730-V

(S)

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JJM:vw

55 JUL 25 1956

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~~SECRET~~

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~~SECRET~~

Office Memorandum • UN

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: July 19, 1956

FROM : MR. R. R. ROACH *RR*

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCB/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

Tolson
 Nichols
 Boardman
 Belmont
 Mason
 Mohr
 Parsons
 Rosen

SUBJECT: HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES

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and
 Rosen
 Mohr
 Parsons
 Boardman
 Nichols
 Tolsen

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ACTION:

None. For your information.

NOT RECORDED
170 JUL 27 1956

JUL 27 1956

SJP:nen
(6)

- 1 - Mr. Nichols
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

51 JUL 30 1956

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b1

July 20, 1956

Director, FBI

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The above is being furnished to you for your confidential information.

SJP:men(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

1 - Foreign Liaison Unit (Detached)

DATE: 02-09-2005
CLASSIFIED BY: 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

NOTE ON YELLOW:

(S)

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RECORDED-56

INDEXED-56

EX 126

24 JUL 26 1956

~~SECRET~~

LECAT

26 JUL 23

COMM-FBI

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ardman _____
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65 AUG 1 1956

COVER LETTER FOR BLOCKED MAIL TOO LARGE FOR FILE

THIS SERIAL IS TOO LARGE FOR FILE AND WILL BE CARRIED AS A NOT RECORDED SERIAL
BEHIND THE FILE

THIS SERIAL THE (Date)

June 12, 1956.

ISSUE OF THE (Name of the pamphlet)

*Geographic Intelligence
Review.*

SUBJECT

Central Intelligence Agency.

ADDITIONAL INFORMATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-08-2005 BY 60290 AUC BCB/MLT/STW

FILE NUMBER

62-80750-2843.

Original
1 - yel
1 - Liaison Section
1 - Mr. Papich

July 30, 1956

VIA LIAISON

Mr. Allen W. Dulles
Director
Central Intelligence Agency
Administration Building, Room 123
2430 E Street, N.W.
Washington, D.C.

Dear Allen:

I wish to express my appreciation for the excellent cooperation which was rendered to this Bureau's Liaison Representative, Mr. Sam J. Papich, during Operation Alert - 1956.

Please express my personal thanks to your officials and employees who proved to be of valuable assistance to the FBI's representative.

Sincerely yours,

SJP:fjb
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-11-2005 BY 60290 AUC ECU/KLT/STW

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
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Holloman
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EX-104
RECORDED - 28

APR 20 1956

17 JUL 1956

JUL 30 12 07 PM '56
RECEIVED READING ROOM
FBI
U.S. DEPT. OF JUSTICE

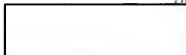
~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Sam J. Papich

DATE: 19 July 1956

FROM :




(S)

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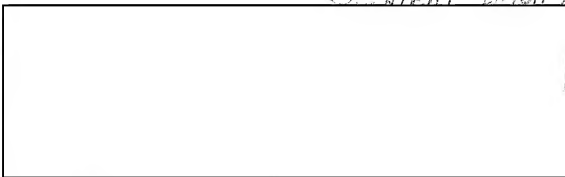
SUBJECT:



(S)

Central Intelligence

(S)



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Attachments:



(S)

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b3



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DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

INDEXED - 9

NOT RECORDED

6 AUG 2 1956

52 AUG 7 1956

~~SECRET~~

~~SECRET~~

AIR MAIL
REGISTERED

Date: July 24, 1956

To: Director, FBI

From:

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(S)

Subject:

(S)

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WFE:jhc
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 02-28-2005
CLASSIFIED BY 60290 AUC BCF/MLT/STW
DECLASSIFY ON: 25X 3.3(1,6 DERIVATIVE) 02-28-2030

100-443-2
NOT RECORDED

141 AUG. 2 1956

RECEIVED BY AIRMAIL

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22 AUG 7 1956

ORIGINAL COPY FILED IN



~~SECRET~~

FOREIGN SERV
OF THE
UNITED STATES OF AMERICA
American Embassy

b1

(S)

Date: July 30, 1956

To: Director, FBI

b1

WTS From:

(S)

Subject: RELATIONS WITH CIA

(S)

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DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

WTS:AM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

RECORDED 99

INDEXED 99

24 AUG 5 1956

~~SECRET~~

DIVISION 2000

NOV 3 2 10 PM '56

REC'D - DIVISION 2000

62 AUG 3 - 1956

Office Memorandum •

UNITED STATES GOVERNMENT

TO : MR. A. A. BELMONT

DATE: July 27, 1956

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-03-2005 BY 60290 AUC WCE/MLT/STW

SUBJECT: NATIONAL COUNTERINTELLIGENCE POLICY

Previous memoranda have been prepared by the Liaison Section concerning the desires of certain people to permit the establishment of a national counterintelligence policy. We have seen evidence of this in proposals made by Department of Defense personnel and we know that much of this has resulted from differences between the military intelligence agencies and the Central Intelligence Agency (CIA). Briefly, the military has been dissatisfied with CIA's over-all competency.

In connection with the foregoing, you may be interested



This, therefore, indicates that if the military continues its campaign to reorganize U.S. intelligence, there is a good possibility that continued efforts will be made to solicit support or guidance from the FBI.

ACTION: None. For your information.

NOT RECORDED

100 AUG 3 1956

AUG 2 1956

SJP:fjd (6)

- 1 - Mr. Belmont
- 1 - Mr. DJ Sullivan
- 1 - Mr. Day
- 1 - Liaison Section
- 1 - Mr. Papich

SENT DIRECTOR

Tolson
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Boardman
Belmont
Mohr
Parsons
Rosen
Tamm
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Winterrowd
Tele. Room
Holloman
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Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Belmont

DATE: July 25, 1956

DATE: 03-14-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-14-2030

FROM : R. R. Roach

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 03-03-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT: PAN AMERICAN CONFERENCEPANAMAJULY 21-22, 1956

Tolson _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

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b7Cb3
b7Cb1
b3

Enclosure
 7-26-56
 NWP:m18 (4)
 1-Mr. Belmont; 1-Philcor; 1-Bartlett

SENT DIRECTOR

7-26-56

NOT RECORDED
 76 AUG 6 1956

TATSON

ORIGINAL COPY FILED IN 62-103221

~~SECRET~~

Memo to Mr. Belmont

Re: PAN AMERICAN CONFERENCE, PANAMA, 7/21-22/56

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The U. S. Delegation felt that this conference was a success from an international political standpoint. It is the largest conference of Heads of State which has ever occurred, and 19 of the 21 American republics were represented. Honduras and Colombia did not participate because of internal problems. The conference was mostly ceremonial and resulted in speeches by each of the Presidents and signing of a declaration of Panama. President Eisenhower did engage in informal conversations or conferences with 12 of the other 18 presidents.

The security precautions arranged by the Panamanian authorities were excellent and there were no threats or mishaps during the conference.

ACTION:

There is attached a suggested letter to Mr. Dennis A. Flinn, Director, Office of Security, Department of State, thanking him for cooperation rendered by William Wade, Security Officer in Panama, and Keith O. Lynch of the Department of State who was in charge of the security arrangements in Panama.

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT.

TO : MR. A. H. BELMONT

DATE: August 2, 1956

FROM : MR. R. R. ROACH

SUBJECT: ARCHIBALD S. DEAS
CENTRAL INTELLIGENCE AGENCY

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

Reference is made to the enclosed article which appeared in the "Washington Star" on 7-31-56 concerning the captioned individual who committed suicide when he plunged from a roof of his apartment building. The article indicated that Deas had been ill.

ACTION:

None. For your information.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

Enclosure

SJP:fjb
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

DATE: 02-11-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-11-2030

INDEXED - 76

RECORDED - 76

~~SECRET~~

53 AUG 10 1956

Tolson _____
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 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

CIA Auditor Dies in Plunge

Victim Here Was
On Sick Leave

An auditor with the Central Intelligence Agency was killed today in what was apparently a plunge from the roof of the seven-story Idaho Terrace Apartments where he lived.

The victim was Archibald S. Deas, 68, who lived in apartment 422 of the spacious modern building at 3040 Idaho avenue N.W.

Police were notified at 6:58 a.m. that his body was lying on the one-story garage roof at the rear of the apartment building.

Since the apartment he shared with his wife, Claire, is at another side of the building, Detective Sergt. Lionel Couture said Mr. Deas probably dropped from the roof.

To reach the edge of the roof, one would need to climb a 42-inch chain fence which surrounds a roof garden.

Mrs. Alice Ladley, resident manager who lives in 213, said Mrs. Deas told her that Mr. Deas had been on sick leave from the CIA, suffering from a nervous condition.

One of the residents believed he heard something hit the garage roof about 5:30 a.m. However, the body was not found until daylight.

Mrs. Deas, who was reported in a distraught condition, told police Mr. Deas had remained at his desk when she retired. Apparently, he did not go to his bed at all. The couple have lived at the apartments about four years.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-06-2005 BY 60290 AUC BCE/MLT/STW

Wash. Post and Times Herald _____
 Wash. News _____
 Wash. Star _____
 N. Y. Herald Tribune _____
 N. Y. Mirror _____
 N. Y. Daily News _____
 Daily Worker _____
 The Worker _____
 New Leader _____

JUL 31 1956
 Date _____

ENCLOSURE

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: August 2, 1956

FROM : MR. R. R. ROACH

SUBJECT: "MEN OF THE FBI"
MARCH OF TIME FILM

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

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For your information, the Bureau occasionally has been loaning the referenced film to agencies outside of the Bureau.

RECOMMENDATION:

It is recommended that a copy of the referenced film

b3

SJP:fjb
(6)

- 1 - Mr. Mason
- 1 - Mr. Belmont
- 1 - Mr. Downing
- 1 - Liaison Section
- 1 - Mr. Papich

811-118

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 03-03-2005 BY 60290 AUC BCB/MLT/STW

RECORDED - 25
 INDEXED - 25

53 AUG 13 1956

LIAISON

Office Memorandum

2 • UNI

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 20, 1956

FROM : MR. R. R. ROACH

SUBJECT: 

b7C

Classified by *3085.182*
Declassify on: OADR
2/6/90~~SECRET~~

☒ Mr. Tolson
☒ Mr. Boardman
☒ Mr. Belmont
☒ Mr. Mason
☒ Mr. Mohr
☒ Mr. Parsons
☒ Mr. Rosen
☒ Mr. Tamm
☒ Mr. Nease
☒ Mr. Winterrowd
☒ Tele. Room
☒ Mr. Holloman
☒ Mr. Gandy

b3

b7C

SP7 UC/ALM
 C.A. #PP-1246
 9/19/94
 CIA INFO. IT UNDER A. 50/94
 DO NOT DISCLOSE OF 6/12/94

b3

b3

b7C

DJS:flf (6)

- 1 - Mr. Belmont ALL INFO
- 1 - Mr. Papich HEREIN
- 1 - Mr. Wells WHERE
- 1 - Liaison Section
- 1 - Mr. Sullivan

NOT RECORDED

145 SEP 29 1956

LIAIS

OCT 1 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT <sup>ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE</sup> DATE: August 6, 1956

FROM : MR. R. R. ROACH

DATE: 03-17-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

SUBJECT: [REDACTED] (S) Wells

Tolson _____
Nichols _____
Boardman _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Room _____
In _____

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(S)

BAW:fjb
(5)~~SECRET~~

- 1 - Mr. Belmont
- 1 - Mr. Hennrich
- 1 - Liaison Section
- 1 - Mr. Wells

AUG 17 1956

NOT RECORDED
AUG 15 1956

AUG 13 1956

43187

b1

ORIGINAL FILED IN 64-31870

~~SECRET~~

Memo to Mr. Belmont
from Mr. Roach

[Redacted] (S) b1

[Redacted] (S)

[Redacted] b1

[Redacted] (S)

[Redacted] b1

RECOMMENDATION:

[Redacted] (S)

[Redacted] b1

AB
CS
~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: July 11, 1956

FROM : A. H. BELMONT *ABH*

SUBJECT: EAST-WEST EXCHANGES

Tolson	✓
Boardman	✓
Belmont	✓
Mason	✓
Mohr	✓
Parsons	✓
Rosen	✓
Tamm	✓
Nease	✓
Winterrowd	✓
Tele. Room	✓
Holloman	✓
Gandy	✓

Turner and Day attended the July 10 meeting of the Justice group which is considering internal security safeguards. Prior to meeting with the State representatives, [redacted] of the Department advised that the Attorney General had officially established a committee, chaired by Assistant A. G. Tompkins, and consisting, in addition, of the Director and [redacted] to handle the responsibilities assigned to the Attorney General in connection with East-West exchanges. [redacted] said the working group would be chaired by [redacted] of Justice. [redacted] represented INS at this meeting.

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b7C

(S)

GAD:hke (7)

1-Mr. Boardman

1-Mr. Turner

1-Mr. Belmont

1-Mr. Day

1-Mr. Branigan

1-Liaison Section

100-56750
NOT RECORDED
133 AUG 15 1956

AUG 13 1956

ALL INFORMATION CONTAINED
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DATE: 03-08-2005

CLASSIFIED BY: 60290 AUC BCR/MLT/STW

DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-03-2030

~~SECRET~~

~~SECRET~~

Memorandum for Mr. Boardman

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Additional internal security safeguards were not discussed at this meeting at [redacted] request, pending final action on the ICIS report which recommends a number of safeguards and pending completion of its plans by the Justice committee.

b7C

ACTION:

Requests for name checks received from State in connection with East-West exchanges must be given preferred attention by the interested desks in the Espionage Section. We must not give State an opportunity to accuse us of delaying the program. You will be promptly advised of further developments.

(S)

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GMH

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: July 23, 1956

FROM : R. R. Roach

SUBJECT: EAST-WEST EXCHANGES

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISETolson
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
Tele. Room
Holloman
Gandy

Reference is made to your memorandum to Mr. Boardman dated July 11, 1956, in the above-captioned matter. Referenced memorandum reported the results of a conference attended by Mr. Turner and Mr. Day on the subject of East-West exchanges. During this conference [redacted] mentioned the case of [redacted] b7C

[redacted] (S)
[redacted] Inasmuch as this was the first time we had received this information, Liaison was instructed to recontact [redacted] for further details.

On July 19, 1956, Mr. Bartlett of the Liaison Section contacted [redacted] Eastern European Desk, State, and asked for further details concerning this matter. [redacted] advised that he could furnish no additional details, inasmuch as [redacted] was in the U.S. several months ago. He further advised that he does not recall the name of the [redacted] (S)

In connection with the name checks received from State in connection with East-West exchanges, Mr. Bartlett of the Liaison Section is following this matter closely with Mr. Warren Chase of State to make sure that the Bureau receives these requests promptly and in such form that they can be identified quickly at the Bureau for immediate handling, so that State will not have an opportunity to accuse us of delaying this program.

RECOMMENDATION:

DATE: 02-09-2005
CLASSIFIED BY: 60290 AUC BCB/MLP/STW
DECLASSIFY ON: 25X 3.3(1), DERIVATIVE) 02-09-2030
133 AUG 15 1956

OHS:awj (7)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Turner
- 1 - Mr. Day
- 1 - Section tick
- 1 - Mr. Bartlett

~~SECRET~~(S) b1
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AUG 15 1956

SJP/hh

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: July 27, 1956

FROM : MR. R. R. ROACH *RR*ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: EAST-WEST EXCHANGES

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

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 Rosen _____
 Tracy _____
 Egan _____
 Gurnea _____
 Harbo _____
 Mohr _____
 Pennington _____
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 Gandy _____

Room _____
 Room _____

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Handwritten: "SJP: fjb/h"
 (8)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Day
- 1 - Mr. Turner
- 1 - Mr. Bartlett
- 1 - Liaison Section
- 1 - Mr. Papich

NOT RECORDED

133 AUG 15 1956

~~SECRET~~

SENT DIRECTOR ✓

7-27-56

Handwritten: "Letter to Blake"
cc = Allen Dulles

8-1-56 AUG 13 1956

Handwritten: "HAR"

~~SECRET~~

Memo to Mr. Belmont
from Mr. Roach

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RECOMMENDATION:

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In view of the foregoing, it is recommended that
no further action be taken in the instant matter.

SP
JES
G
ROR

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~~SECRET~~

1-Yel
1-Mr. Lewis
1-Mr. Day
1-Mr. Papich
1-Mr. Bartlett

1-Mr. Boardman
1-Mr. Belmont
1-Mr. Branigan
1-Liaison Section

August 1, 1956

BY COURIER SERVICE

b7C

DATE: 03-08-2005
CLASSIFIED BY 60290 AUC BCB/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

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Aug 1 1956
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RECEIVED
U.S. DEPT. OF JUSTICE

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To: Tolson
Nichols
Boardman
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Mason
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Trotter
Tele. Room
Holloman
Gandy

GAD: hke (19)
1-File 105-42300

(NOTE ON YELLOW: Prepared in response to the
Director's Station on Mr. Speck's memorandum
of July 27, 1956, attached.)

~~SECRET~~

SENT BY COURIER

~~SECRET~~

Letter to [redacted]

b7C

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[redacted]
In the event any future instances occur wherein any department, agency, or individual recommends that you take action in the expectation that some parallel or consequent action will be taken by the FBI, I will appreciate your bringing the matter to my attention at once in order that I may express my views. (S)

Sincerely yours,

b1

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[redacted] VIA LIAISON (S)

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: July 31, 1956

FROM :

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(S)

SUBJECT:

(S)

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Mr. Tolson _____
 Mr. Nichols _____
 Mr. Boardman _____
 Mr. Belmont _____
 Mr. Mohr _____
 Mr. Parsons _____
 Mr. Rosen _____
 Mr. Tamm _____
 Mr. Nease _____
 Mr. Winterrowd _____
 Tele. Room _____
 Mr. Holloman _____
 Miss Gandy _____

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(S)

2 - Bureau

1 - [redacted]

GAV-mal

(3)

(S)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

DATE: 02-11-2005
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 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

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 EX-109

LIAISON

AUG 3 1956

~~SECRET~~

Originals dupl

1 - Yellow

1 - Foreign Liaison Unit

1 - Liaison Section

1 - Mr. Papich

August 9, 1956

(S) b1

DIRECTOR, FBI

62-807472-2849

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A review of the Bureau's files has failed to disclose any information identifiable with the captioned individual.

1 - Foreign Liaison Unit (detached)

SJP:fjb
(6)

DATE: 02-11-2005

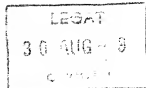
CLASSIFIED BY 60290 AUC BCR/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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ds _____
lman _____
out _____
a _____
ms _____
1 _____
1 _____
2 _____
rowd _____
Room _____
man _____
7 _____



AUG 20 1956

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Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: July 27, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

ACTION:

DATE: 02-11-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

None. For your information.SJP:fjb
(5)

- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

100-60155
NOT RECORDED
 133 AUG 9 1956

20 AUG 7 1956

SENT DIRECTOR

7-28-56

~~SECRET~~

LIAISON

ORIGINAL FILED IN 100-60155

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: August 7, 1956

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-11-2005 BY 60290 AUC BCB/NLE/BTW

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Trotter
Tele. Room
Holloman
Gandy

SUBJECT: [REDACTED]

As pointed out in your memorandum to Mr. Boardman of 6-9-56 entitled [REDACTED]

Your memorandum also stated that [REDACTED]

ACTION:

16 AUG 21 1956

For information. Upon the official announcement of [REDACTED] Liaison will present appropriate letters.

BAF:rjb
(5)

- 1 - Mr. Belmont
- 1 - Mr. Hennrich
- 1 - Liaison Section
- 1 - [REDACTED]

b7C

64 AUG 28 1956

61 AUG 27 1956

D. A. 8-8-56 LB

b7C

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~~SECRET~~

Office Memorandum

UNITED STATES GOVERNMENT

DATE: 02-24-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-24-2030

DATE: August 9, 1956

TO : MR. A. H. BELMONT

FROM : MR. E. R. ROACH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT:

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____

BIAGIAN

(S)

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(5)

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b1

b3

(5)

Enclosure

NYK 89-10

(6)

1 - Mr. Belmont

1 - Mr. Whitson

1 - Mr. Parich

1 - Liaison Section

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

FOR INSTRUCTIONS AS

TO DISSEMINATION

FEATURE

ENCLOSURE

18 AUG 22 1956

NOT RECORDED

~~133~~ AUG 23 1956

~~SECRET~~

~~FOR INSTRUCTIONS AS
TO DISSEMINATION~~

ORIGINAL FILED IN

~~SECRET~~

*Memo to Mr. Belmont
from Mr. Rosen*

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Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

16 54

DATE: August 14, 1958

FROM : MR. R. R. BOACH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE:- 03-03-2005

CLASSIFIED BY 60290 AUC BCF/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

SUBJECT:

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

My memorandum August 7, 1956, reported that

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

[illegible]

ACTION:

11. **Other information.**

BAW 1157 (a)
1 - Mr. Belmont
1 - Mr. Hennrich
2 - Mr. Pappan
1 - Liaison Section
2 - Mr. Holla

~~SECRET~~

GENERAL DIRECTOR

F-14-56

NOT RECORDED

133 AUG 22 1956

THE INSTRUCTIONS AS

TO DISSENT
SEE FILE 62-93707-131

61 AUG 27 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: July 24, 1956

FROM : MR. A. H. BELMONT

DATE: 03-08-2005
CLASSIFIED BY 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: PROPOSED DEPARTMENT OF DEFENSE
CHANGES IN VARIOUS INTELLIGENCE
ACTIVITIES OF THE U.S. GOVERNMENT

Referral/Direct

SYNOPSIS:

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

Roach
BRANIGAN
WATSON

COIN

(S)

(S)

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Enclosure ENCLOSURE
DJS:jls (7) ENCLOSURE

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Nichols
- 1 - Mr. Kuehns
- 1 - Liaison Section

NOT RECORDED
133 AUG 14 1956

18 AUG 14 1956

Referral/Direct

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ESP SEC

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Referral/Direct ium for Mr. Boardman

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REPORT LOANED TO BUREAU

A COPY OF INSTANT

There are no closure about this.
ACTION:

Referral/Direct

do
DETAILS:

Referral/Direct

~~SECRET~~

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Memorandum for Mr. Beardman

Referral/Direct

[Redacted]

Referral/Direct

[Redacted]

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[Redacted]

Referral/Direct

[Redacted]

Referral/Direct

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Memorandum for Mr. Boardman

Referral/Direct

[Redacted]

Referral/Direct

[Redacted]

[Redacted]

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Referral/Direct

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Memorandum for Mr. Boardman

Referral/Direct

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Referral/Direct

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Office 1

• UNITED

GOVERNMENT

TO : DIRECTOR, FBI

DATE: 8/13/56

FROM : SAC, NEW YORK (100-80478)

SUBJECT: [REDACTED] (S)

Mr. Tolson	
Mr. Nichols	
Mr. Boardman	
Mr. Belmont	
Mr. Ladd	
Mr. Clegg	
Mr. Glavin	
Mr. Harbo	
Mr. Rosen	
Mr. Tracy	
Mr. Egan	
Mr. Gurnea	
Mr. Hendon	
Mr. Pennington	
Mr. Quinn	
Mr. Nease	
Miss Gandy	

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

The above is furnished for information purposes.
Should any further details be received from [REDACTED] the
Bureau will be advised promptly. (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-03-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

RECEIVED
AUG 15 1956
FBI
NEW YORK
100-80478

RECORDED-31

INDEXED-31

AUG 14 1956

2 - Bureau
1 - New York (100-80478)

TJM:jmk
(3)

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67 AUG 23 1956

Brannan

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Mr. Mason
Mr. Mohr
Mr. Parsons
Mr. Rosen
Mr. Tamm
Mr. Nease
Mr. Winterrowd
Tele. Room
Mr. Holloman
Miss Gandy

Date: August 14, 1956

To: Director, FBI

From: [REDACTED]

Subject: RELATIONS WITH CIA

(S) 15251

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JNS:FO
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DATE: 03-03-2005
CLASSIFIED BY 60290 AUC BCE/MLR/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

RECORDED - 78

EX - 134

62-80750-2852

14 AUG 28 1956

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68 AUG 31 1956

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Date: August 13, 1956
To: Director, FBI

From: b1

Subject:

(S) Referral/Direct

REC'D - REGION
AUG 15 2 10 PM '56
FBI NEW YORK

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Referral/Direct

Enclosures 2

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REC'D - REGION

Referral/Direct

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DATE: 03-07-2005

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CLASSIFIED BY 60290 AUC BCB/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

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Referral/Direct

ENCLOSURE TO BUREAU

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Referral/Direct

DATE: 03-04-2005
CLASSIFIED BY 60290 AUC BCB/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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ENCLOSURE

62-80750-2853

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[Redacted]

(S)

August 28, 1956

EX-116
Director, FBI

Referral/Direct

EX-116

[Redacted]

Referral/Direct

Reurlet 8/13/56 transmitting copies of

[Redacted]

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[Redacted]

[Redacted]

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[Redacted] (S)

Referral/Direct

[Redacted] (S)

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[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-03-2005
CLASSIFIED BY: 60290 AUC BCE/MLF/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

NLF:awj:men
(5)

Referral/Direct

1 - Foreign Liaison Unit (detached)

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd

3
RA

LEGAT
3 AUG 23 1956
COMM - FBI

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DIRECTOR, FBI

(S)

8/20/56

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SAC, WFO

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2- Bureau

1-WFO

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SEP 12 1956

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NOT RECORDED

138 SEP 7 1956

INITIALS ON ORIGINAL

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DIRECTOR, FBI.

8/20/56

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RE: [REDACTED]

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DIRECTOR, FBI

8/20/56

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RE: [REDACTED]

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~~SECRET~~



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA
American Embassy

b1

(S)

Mr. Tolson	
Mr. Boardman	
Mr. Nichols	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holloman	
Miss Gandy	

RECEIVED: 26b 4 August 24, 1956

TO: Director, FBI

FROM: [Redacted] (S)

SUBJECT: RELATIONS WITH CIA

[Redacted] (S)

[Redacted] (S)

[Redacted] (S)

[Redacted] (S)

ROL: C
SERVICE DE DOCUMENTATION
EXTERIEURE OTAS CONTRE - ESPIONNAGE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NOT RECORDED
138 SEP 7 1956

DATE: 03-02-2005

CLASSIFIED BY 60290 AUC BCF/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

66 SEP 10 1956

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1
Richmond

1 - Mr. Bates

1 - Mr. Bates

August 31, 1956

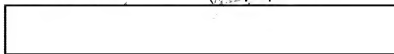
SAC, Washington Field

Director, FBI

W.A. (S)

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2-1-72



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This is being submitted for your information.

1 - Richmond

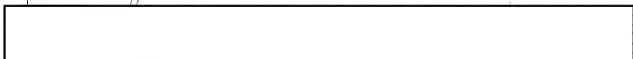
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-02-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

CWB:bal
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RECORDED

~~SECRET~~

INDEXED

10 31 4 35

MAILED 6
AUG 31 1956
COMM - FBI

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Office A

m • UNITED

ERNMENT

TO : MR. A. H. BELMONT

DATE: September 7, 1956

FROM : MR. R. R. ROACH

SUBJECT: CENTRAL INTELLIGENCE AGENCY
PERSONNEL CHANGES

Tolson ☒
 Nichols ☒
 Boardman ☒
 Belmont ☒
 Mason ☒
 Mohr ☒
 Parsons ☒
 Rosen ☒
 Tamm ☒
 Nease ☒
 Winterrowd ☒
 Tele. Room ☒
 Holloman ☒
 Gandy ☒

b1

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(S)

ACTION:

The above information is being directed to the attention of the Espionage Section, Mail Room and the Reading Room.

DATE: 03-03-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

SJR:bal

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mail Room
- 1 - Reading Room
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 77

INDEXED - 77

EX-120

~~SECRET~~

SEP 18 1956

~~SECRET~~

Office Memorandum

n • UNIT

GOVERNMENT

TO : MR. W. A. BRANIGAN

DATE: September 13, 1956

FROM : MR. W. V. CLEVELAND

SUBJECT:

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Mr. Holloman _____

Central Intelligence

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NO RECORD IN BUREAU
FILES

ACTION:

None--the above is for information.

WVC:mn

(2)cc--Mr. Cleveland

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

DATE: 03-03-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

RECORDED - 91

(INDEXED - 91

14 SEP 14 1956

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62 - 80750

COPIES TO FILE

~~SECRET~~

DIRECTOR, FBI

9/6/56

SAC, NEW YORK (62-11512)

INFORMATION CONCERNING

(S)

Re NY Teletype to the Bureau, 9/5/56, and NY airtel to the Bureau, 8/31/56.

ORIGINAL COPY FILED IN 62-11512-116

[Redacted]

(S)

[Redacted]

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[Redacted]

(S)

[Redacted]

(S)

[Redacted]

(S)

3-Bureau (RM) (AMSD) (Enc.1)
1-New York (62-11512)

TJH:pjd
(4)

DATE: 03-17-2005

CLASSIFIED BY: 60290 AUC BCE/MLT/STW/AAG

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

NOT RECORDED

141 SEP 19 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

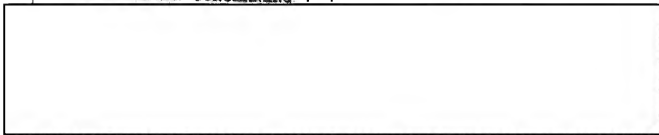
~~SECRET~~

Letter to the Director

9/6/56

RE: 

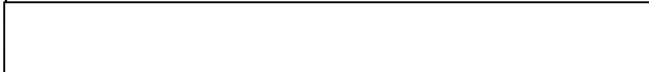
INFORMATION CONCERNING (S)



(S)



(S)



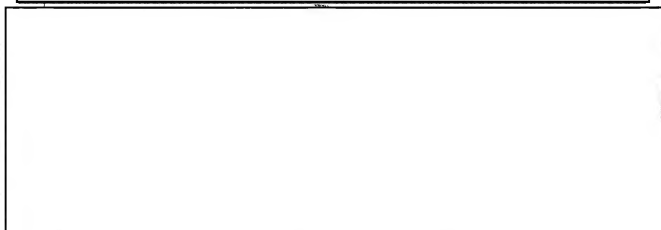
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~~SECRET~~

~~SECRET~~

Letter to the Director

9/6/56

RE:

INFORMATION CONCERNING (S)

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~~SECRET~~

~~SECRET~~

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Letter to the Director

9/6/56

RE: [REDACTED]

INFORMATION CONCERNING (S)

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"Witnessed: [REDACTED]

(S)
Special Agent FBI 9/5/56 N.Y.C.
Special Agent FBI 9/5/56 N.Y.C.

~~SECRET~~

~~SECRET~~

Letter to the Director

9/6/56

RE:

INFORMATION CONCERNING (S)

The original of the above signed statement is being enclosed for the information of the Bureau.

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~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 13, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

(S)

(S)

ACTION:

None. For your information.

DATE: 02-24-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-24-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

SJP:bal
 (4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-89

INDEXED-89
~~SECRET~~

EX-116

18 SEP 14 1956

59 OCT 4 1956

59 SEP 21 1956

b1

[Redacted]

(S)

Orig: 1
 2 files
 1 - Foreign Liaison Unit
 1 - Liaison Section
 1 - Mr. Papich
 September 17, 1956

b1

Director, FBI

~~SECRET~~

b3

[Redacted]

[Redacted]

(S)

15252

b1

b3

[Redacted]

The above is being furnished to you for your confidential information.

9903 RDD/MS
 442413 C.A.E.
 87-1746
 CA 88-1824
 2/2/90
 SP7 [Redacted] [Redacted]

DATE: 03-02-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

SJP:bal (7)

- 1 - Foreign Liaison Unit (Route through for review)
- 1 - Personnel File, [Redacted]

SP7 [Redacted]
 9/17/94 C.A.E. - [Redacted]
 ALL CLASSIFICATION FOR
 C.A.E. [Redacted] on 6/2/94

b1

[Redacted]

b1

b3

RECORDED - 94

EX-110 11 2 12 1956
 FBI
 UNIT ROOM

LEGAT
 25 SEP 18
 COMM - FBI

21 SEP 19 1956

62-80756-2859
 137

~~SECRET~~

- Don
- chole
- ardman
- Amont
- son
- hr
- rsen
- son
- ams
- ste
- eraw
- le Koon
- Homan
- ady

SEP 21 1956

~~SECRET~~

Office 1

lum • UNITE

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 13, 1956

FROM : MR. R. R. ROACH

SUBJECT: CENTRAL INTELLIGENCE AGENCY

Tolson
Nichols
Boardman
Belmont
Mason
Rosen
Tamm
Trotter
W.C. Sullivan
Tele. Room
Holloman
Gandy

(S)

b1

b3

(S)

b1

b3

ACTION:

None. For your information.

DATE: 03-03-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SJP:bal
(6)

- 1 - Mr. Nichols
- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 77

EX-110

5 SEP 21 1956

LIAISON

61 SEP 26 1956

~~SECRET~~



~~SECRET~~

FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA
American Embassy

Mr. Tolson
Mr. Nichols
Mr. Boardman
Mr. Belmont
Mr. Parsons
Mr. Mohr
Mr. Rosen
Mr. Tamm
Mr. Nease
Mr. Winterrowd
Tele. Room
Mr. Holloman
Miss Gandy

b1

Date: September 17, 1956

To: Director, FBI

From:

Subject: RELATIONS WITH CIA

(S)

(S)

b1

(S)

b3

b1

b3

(S)

b1

b3

b1

(S)

CLASSIFIED BY 60290 AUC/ECS/MLT/STW
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-02-2030

RECORDED

INDEXED

ROL:AM

SEP 20 1956

FIVISION SECTION

265 51 3 02 11.22

REC'D-LOUISION FIVISION

RECEIVED-DIRECTOR

~~SECRET~~

50 OCT 3 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A.

- 1 - Mr. Belmont
1 - Mr. Peasing
1 - Liaison Sec
1 - Mr. Papich

9: September 21, 1956

FROM : MR. R. R. ROACH

DATE: 03-07-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-07-2030

SUBJECT:

[Redacted]

(S)

Papich

- Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease

b1
b7D

[Redacted]

b1
b3

[Redacted]

b1
b3

[Redacted]

(S)

b1
b3

ORIGINAL COPY FILED IN

CWP
Papich

SJP:bal
(5)

NOT RECORDED
138 SEP 28 1956

14 SEP 27 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

CWP
Papich

71 OCT 3 1956

~~SECRET~~

Memo Roach to Belmont

An SAC letter is being prepared to re-emphasize the importance of this matter to field personnel.

ACTION:

b1

b3



(S)

[Handwritten signatures and initials]



(S)

b1

b3

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ah*

DATE: September 18, 1956

FROM : Mr. R. R. Roach *RR*ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

SUBJECT:

b1

INTERNAL SECURITY - R

(S)

Reference is made to your memorandum to Mr. Boardman
 dated September 14, 1956.

b1
b3b1
b3

(S)

ORIGINAL FILED IN

ACTION:

DATE: 03-03-2005
 CLASSIFIED BY: 60290 AUC BCS/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

b1
b3

(S)

SJP:clr *cln*
 (5)
 1 - Mr. Belmont
 1 - Mr. Tamm
 1 - Section
 1 - Mr. Papich

2 SEP 23 1956

~~SECRET~~

~~SECRET~~

Office Memorandum

UNITED STATES GOVERNMENT

TO : L. V. Boardman *for a/21/56*

DATE: 9-14-56

FROM : A. H. Belmont *AB*

Ticklers: Boardman
Belmont
Papier
Liaison
(S) Turyn

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____

SUBJECT:

[Redacted Subject]

INTERNAL SECURITY - R

DATE: 03-04-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

[Redacted Content]

b1
b3

(S)

[Redacted Content]

b1
b3

(S)

ORIGINAL FILED IN

RECOMMENDATIONS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NOT RECORDED
102 SEP 1956

[Redacted Content]

(S)

VT:ums
(6)
105-50970

2 SEP 28 1956

2 SEP 25 1956

~~SECRET~~

5-209

~~SECRET~~

Memorandum for Mr. Boardman

(S)

b1

b3

2. It is also recommended that Liaison advise the Air Force that since we do give coverage to these groups when the internal security considerations justify such coverage, we would like to be advised when they make such contacts in the future.

b7C

advised 9-18-56

990

WAB
ETA
LWR
OK
JRM
HSA

25

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

1 - Mr. Belmont.

TO : MR. A. H. BELMONT

Mr. Branigan DATE: September 26, 1956

Mr. Payne

Liaison Section / MG # 88-1826

FROM : MR. R. R. ROACH

Mr. Papich

9803 1201 C.A. # 88-1826

SUBJECT: (S) [REDACTED]

b1

Classified by: [REDACTED]

Declassify on: OADR

SP 1 CLO/AM # 88-1826

date C.A. # 88-1826

date C.A. # 88-1826

Tolson ✓
 Nichols ✓
 Boardman ✓
 Belmont ✓
 Mason ✓
 Mohr ✓
 Parsons ✓
 Rosen ✓
 Tamm ✓
 Nease ✓
 Winterrowd ✓
 Tele. Room ✓
 Holloman ✓
 Gandy ✓

DATE: 03-04-2005

CLASSIFIED BY 60290 AUC BCR/MLT/STW

DECLASSIFY ON: 25X 2-1-1 (WHICH MAY BE) 03-04-2006

Papich

ORIGINAL FILED IN

Enclosure sent 9-27-56

135-57313

SJP:bal

(6)

NOT RECORDED

167 OCT 4 1956

11 OCT 4 1956

57 OCT 5 1956

Memorandum to Mr. Belmont

~~SECRET~~

b1
b3

[REDACTED]

(S)

b1
b3

[REDACTED]

(S)

ACTION:

b1
b3

[REDACTED]

(S)

This was prepared for the Director's consideration as it appears we should get on record

HBe

I doubt the wisdom of the attached letter and I think made our position clear. - ? -

9/2/7

I agree since there has been so much chatter between us & the Dept. I don't want our position to be misunderstood.

we are not wanting more of getting but mostly minding our own business as usual

~~SECRET~~

RECORDED - 63

g & i

File

1 - Mr. Branigan

1 - Liaison Section

1 - Mr. Papich

September 25, 1956

SAC, Washington Field

Director, FBI

CENTRAL INTELLIGENCE AGENCY (CIA)

b1

b3

(S)

b1

b3

(S)

(S)

b1

b3

Enclosure

SUP:bal
(6)

b1

b3

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-02-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____



~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

TO :

Mr. A. H. Belmont

DATE: September 24, 1956

FROM :

Mr. R. R. Roach

DATE: 03-04-2005
CLASSIFIED BY 6090 AUC BCE/MLR/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

SUBJECT:

[Redacted] (S)

Tolson _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____
Roach (S)

Popech (S)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

ACTION 2-1956

NOT RECORDED

SEP 26 1956

The Liaison Agent will continue to be on the alert for any additional information of interest touching on the captioned matter.

Enclosure

SJF:clr (4) clw

1 - Mr. Belmont

1 - Section

~~SECRET~~

Handwritten signatures and initials: [Illegible]

~~SECRET~~

Office Memorandum • UNIT

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 25, 1956

FROM : MR. R. R. ROACH

SUBJECT: [REDACTED] (S)

Tolson
 Nichols
 Boardman
 Belmont
 Mason
 Mohr
 Parsons
 Rosen
 Tamm

ACTION: [REDACTED] (S)

DATE: 03-04-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

Enclosure sent 9-27-56

SJP:bal
(7)

- 1 - Mr. Belmont
- 1 - Mrs. Buchanan (5248)
- 1 - Mr. Branigan
- 1 - Mr. Turyan
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-38

INDEXED -38

SEP 28 1956

~~SECRET~~

71 OCT 1 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: September 24, 1956

FROM : MR. S. J. PAPICH

SUBJECT: [REDACTED] (S)

CENTRAL INTELLIGENCE AGENCY

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

(S)

ACTION:SJP:bal
(4)

- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

DATE: 03-04-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

RECORDED - 12

INDEXED - 12 62-80750-2864

14 SEP 27 1956

~~SECRET~~

44

14

OCT 2 1956

UNRECORDED COPY FILED IN 62-86994-1

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *ad* 925-54

DATE: September 25, 1956

FROM : MR. R. R. ROACH *2*

SUBJECT: [REDACTED] (S)

V. Perkins
H. J. Nichols
ad
 Tolson
 Nichols
 Boardman
 Belmont
 Mason
 Mohr
 Parsons
 Rosen
 Tamm
 Nease
 Winterrowd
 Tele. Room
 Holloman
 Gandy

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

ACTION:

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

[REDACTED] (S)

DATE: 03-04-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3 (L, DERIVATIVE) 03-04-2030

SJP:bal
 (9)

- 1 - Mr. Holloman
- 1 - Mr. Belmont
- 1 - Mr. M. A. Jones
- 1 - Tour Room
- 1 - Mr. Branigan
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 63
 INDEXED - 63

~~SECRET~~

ADDENDUM: ECK: gfs: 9/28/56:

Above-entitled individuals were taken on tour by Special Agent [REDACTED] of the Domestic Intelligence Division. There were a total of 17 individuals and they were most appreciative of the courtesies shown.

b7C

60000-1956

~~SECRET~~

~~CONFIDENTIAL~~

September 25, 1956

BY COURIER SERVICE

(S)

b1

b3

Dear Sir:

(S)

b1

b3

Very truly yours,

John Edgar Hoover
Director

Enclosure

DATE: 03-08-2005
CLASSIFIED BY 60290 AUC BCE/HMT/SW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S)

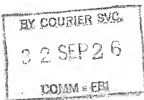
b1

cc [redacted] (sent direct)

LEW:ml maw
(4)

b7C

olson
cardman
ichols
simon
urbo
ahr
roons
sen
mm
too
sterrowd
le, Room
Homan
ady



~~SECRET~~

~~CONFIDENTIAL~~

1 OCT 4 1956

RECORDED

EX-110

62-80750-2

14 SEP 27 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TROTTER *615*

DATE: 9-28-56

FROM : G. J. Engert *615*

SUBJECT: CENTRAL INTELLIGENCE AGENCY, (CIA)

b1

b3

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

(S)

b1

b3

(S)

b1

b3

(S)

b1

b3

(S)

All expressed appreciation for the courtesies shown.

ACTION TO BE TAKEN:

None, the above is being submitted for record purposes.

1 - Mr. Papich

GJE:ljw

(2) *615*

DATE: 03-04-2005

CLASSIFIED BY 60290 AUC RCR/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

EX 104

RECORDED - 78

INDEXED - 78

~~SECRET~~

14 OCT 2 1956

ONE, - CPT

ONE



~~SECRET~~

THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA
American Embassy

b1

[Redacted]

(S)

Date: September 21, 1956

To: Director, FBI

b1 From:

[Redacted]

(S)

b1 Subject:

[Redacted]

b3

(S)

ReBulet September 17, 1956.

[Redacted]

b1

b3

(S)

ROL:AM

DATE: 03-04-2005
CLASSIFIED BY 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

RECORDED-57

EX-116

~~SECRET~~

62-80750-2868

OCT 2 1956

OCT 5 1956

Office Memorandum • UNITED STATES GOVERNMENT

TO : A. H. Belmont

9803 RDD/ma
3/27/93 C.A. # PP-1826

DATE: September 25, 1956

FROM : R. R. Roach

CA 88-1826
Classified by SP/Redmy
Declassify on: OADR 2/5/96

b1

SUBJECT: [REDACTED]

SP 7 declass
9/11/94 C.A. #88-1826
ALL CLASSIFICATION PER
CDA REVIEW OF 6/1/94

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

b1

b3

b1

b3

b1

b3

DATE: 03-04-2008
CLASSIFIED BY 60290 AUC SGR/HLT/STW
DECLASSIFY ON: 25X 3 311 (DERIVATIVE) 03-04-2030

Enclosure
66-57913

ENCLOSURE

cc - Belmont
Roach
Gran (pan
Rogers
Rapp (chNOT RECORDED
167 OCT 4 1956ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN OTHERWISE

11 OCT 4 1956

ORIGINAL FILED IN

Memorandum for Mr. Belmont

~~SECRET~~

b1

b3

(S)

b3

Q

✓

Hbe

all vital dealings & decisions
have been between Dept & CIA
& not with the FBI & that is as
it should be. The [redacted] letter
uses Dept & FBI interchangeably
& that is what I wanted clarified

b7C

~~SECRET~~

1.

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

~~SECRET~~9803 RDD/MG
4/23/93 C.A. # PP-1826
DATE: August 1, 1956

FROM : MR. R. R. ROACH

CLASS. BY 4-10/106
DECLASSIFY ON: OADR

SUBJECT:

b1

Tolson _____
 Nichols _____
 Boardman _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

b1

b3

b1

b3

SJP:fjb
(5)

DATE: 03-04-2005

CLASSIFIED BY 60290 AUC ECE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2010

- 1 - Mr. Belmont
- 1 - Mr. Kurtz
- 1 - Liaison Section
- 1 - Mr. Parish

105-38958

AUG 15 1956

NOT RECORDED
 170 AUG 10 1956

~~SECRET~~

Jazzon

SEC

b1

Memo to Mr. Belmont
from Mr. Roach

~~SECRET~~

[Redacted]

ACTION:

None. For your information.

b1
b3

JDR
4/12

[Signature]
26

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *PH 10/16*

DATE: October 5, 1956

FROM : MR. R. R. ROACH *R*

SUBJECT: [REDACTED] (3)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

~~SECRET~~

Reference is made to my memorandum dated September 24, 1956. An article appeared in the September 24, 1956, issue of "The Washington Post and Times Herald" indicating that [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

None. The above is being made a matter of record bearing in mind that the matter may again come to our attention at some time in the future.

SJP:bal
 (4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DATE: 03-04-2005
 CLASSIFIED BY 60290 ABC BCR/MLT/STW
 DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-04-2030

EX-108

OCT 10 1956

~~SECRET~~

Marshall
Lyons

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO MR. R. R. ROACH

DATE: October 9, 1956

FROM MR. S. J. PAPICH

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

b1
b3 SUBJECT:

[REDACTED]

(S)

Callahan

b1
b3

[REDACTED]

(S)

ACTION:

b1
b3

[REDACTED]

(S)

SJP:bal
(4)

- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

ca

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 03-04-2005
CLASSIFIED BY 60290 AUC BCB/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

RECORDED-37

INDEXED-37

7 OCT 11 1956

~~SECRET~~ EX-110

61 OCT 16 1956

~~SECRET~~

2 - orig & 1
yellow
1 Section

b1

[REDACTED]

(S)

October 12, 1956

b1

Director, FBI

b3

[REDACTED]

(S)

b1

b3
(S)

[REDACTED]

(S)

[REDACTED]

b1

b3

(S)

[REDACTED]

b1

b3

(S)

[REDACTED]

b1

b3

(S)

[REDACTED]

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons

[REDACTED]

(S)

b1

WFE:clr
(7)

- Foreign Liaison Unit (detached)

~~SECRET~~

RECORDED-42

INDEXED-42

62-10750

OCT 10 1956

b1

b3

DATE: 02-09-2005
CLASSIFIED BY 60290 AUC BCF/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

b1

[REDACTED] (S)

[REDACTED] (S)

The foregoing is furnished for your information and you should keep the Bureau advised of any developments relative to these matters.

b1

b3

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *AB*

DATE: October 12, 1956

FROM : MR. R. R. ROACH *RR*

b1

b3

SUBJECT: [REDACTED] (S)

Tolson _____
 Nichols _____
 Boardman _____
 Belmont *AB* _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

b1

b3

(S)

b1

b3

A review of the Bureau's files has failed to disclose any information identifiable with the subject.

ACTION:

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-02-2030

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED EXCEPT

WHERE SHOWN OTHERWISE

b1

(S)

Enclosure

sent 10-12-56
 SJP:balead
 (5)

- 1 - Mr. Belmont
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

RECORDED-42

INDEXED-42

OCT 16 1956

EX-120

~~SECRET~~

Orig 1 - For. Liaison
file 1 - Liaison
1 - Belmont
OCTOBER 12, 1956 1 - Mr. Papich
ENCODE

(S)

b1

RECORDED-42

b1
b3

EX-1

(S)

(S)

b1

b3

HOOVER OCT 16 1956

SJP:bal

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(6)

Tolson
Nichols
Boardman
Belmont
Mason
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
Tele. Room
Holloman
andy

1 - Foreign Liaison Unit (Route through for review)

Cover memo Roach to Belmont 10-12-56 by SJP:bal re subject.

~~SECRET~~

DATE: 03-07-2000
CLASSIFIED BY: 60290 AUC/SP/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

Sent via airmail 10-12-56 9¹⁵ AM Per Clet

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *AB*

FROM : MR. R. R. ROACH *R*

SUBJECT: CENTRAL INTELLIGENCE AGENCY

DATE: October 11, 1956

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____

~~SECRET~~ACTION:

- SJP:jls
 (4)
- 1 - Mr. Belmont
 - 1 - Liaison Section
 - 1 - Mr. Papich

Classified by SP4 *AB*

Declassify on: OADR 2/5/98

RECORDED - 8

SP7 *AB*

9/11/94 C.A. #PP-1826

ALL CLASSIFIED

per *AB* of 6/1/94ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

14 OCT 18 1956

DATE: 03-08-2005
 CLASSIFIED BY: 60290 AUC BCE/MLE/STW
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

18 1956

UNRECORDED COPY FILED IN

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: October 15, 1956

FROM : R. R. Roach

SUBJECT: CENTRAL INTELLIGENCE AGENCY

Tolson ✓
 Nichols ✓
 Boardman ✓
 Belmont ✓
 Mason ✓
 Mohr ✓
 Parsons ✓
 Rosen ✓
 Tamm ✓
 Nease ✓
 Winterrowd ✓
 Tele. Room ✓
 Holloman ✓

b1

b3

SJP:awj
(5)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

- 1 - Mr. Belmont
- 1 - Mr. Kuhrtz
- 1 - Section
- 1 - Mr. Papich

DATE: 03-07-2005
 CLASSIFIED BY 60290 AUC B/E/MLT/STW
 DECLASSIFY ON: 25X 3.3 (1) DERIVATIVE) 03-07-2030

~~SECRET~~

UNRECORDED COPY FILED

~~SECRET~~

Memorandum for Mr. Belmont

b1

b3

(S)

b1

b3

(S)

ACTION: (S)

None, for your information.

b1

b3

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: October 16, 1956

FROM : Mr. W. A. Branigan

DATE: 03-07-2005

CLASSIFIED BY 60290 AUC BCB/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

SUBJECT: [REDACTED]

ESPIONAGE - I

(S)

Tolson

Board

Belmont

Clegg

Glavin

Harbo

Rosen

Tamm

Trotter

Nease

Winterrowd

Tele. Room

Holmes

b1

b1

b3

(S)

b1

b3

(S)

b1

b3

(S)

(S)

b1

(S)

b1

b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

WAB:bmm (5)
cc - Mr. Belmont
Mr. Branigan
Mr. Facke
Mr. Cason 1956

NOT RECORDED

46 OCT 18 1956

~~SECRET~~

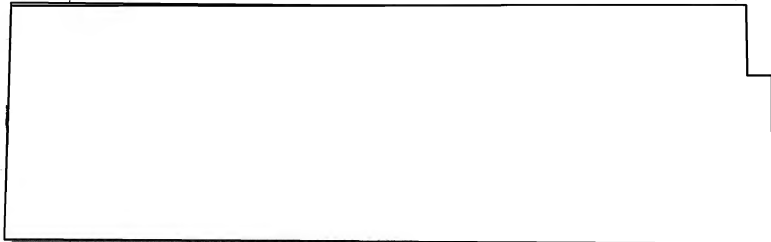
~~SECRET~~

Memorandum for Mr. Belmont

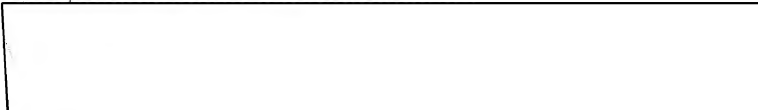
b1

b3

(S)



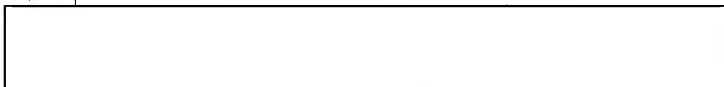
(S)



ACTION:

b1

b3



(S)

b1

(2) A confirmatory letter addressed to the Assistant Attorney General, William F. Tompkins, of the Internal Security Division of the Department is being prepared advising of the decision that there is insufficient evidence at this point to warrant prosecution, and that the Bureau will not institute physical surveillance coverage of the subject.

~~SECRET~~

~~SECRET~~

Memorandum for Mr. Belmont

(3) Liaison is following with CIA for further developments in this matter.

(S)

b1

(S)

b1

b3

copy.
(S)

b1

b3

~~SECRET~~

~~SECRET~~

10/2/56
SAC LETTER NO. 56-52

~~CONFIDENTIAL~~

(g)

b1

b3

~~(C)~~ (S)

b1

b3

(S)

~~(C)~~

(S)

b1

b3

10/2/56
SAC LETTER NO. 56-52

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

- 5 - 2-1-82
Classified by SP5 BTJ/dd
Declassify on: OADR
AKS

DATE: 03-08-2005
CLASSIFIED BY: 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

162-80110-
NOT RECORDED
188 OCT 11 1956

~~SECRET~~

~~CONFIDENTIAL~~

38
54 OCT 24 1956

ORG

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

DATE: 02-09-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X, 3.3(1, DERIVATIVE) 02-09-2030

TO : Director, FBI

DATE: October 21, 1956

FROM : [REDACTED]

b1

(S)

SUBJECT: [REDACTED]

(S)

Mr. Tolson
Mr. Boardman
Mr. Nichols
Mr. Belmont
Mr. Ladd
Mr. Clegg
Mr. Glavin
Mr. Harbo
Mr. Rosen
Mr. Tracy
Mr. Egan
Mr. Gurnea
Mr. Hendon
Mr. Jones
Mr. Mumford
Mr. Quinn
Mr. Nease
Mr. Winterrowd
Tele. Room
Mr. Holloman
Miss Gandy

b1
b3

(S)

b1
b3

(S)

b1
b3b1
b3

(S)

(S)

b1
b3

(S)

JJM:vw

b1
b3

66 OCT 17 1956

38

~~SECRET~~ RECORDED
INDEXED - 38

EX-125

OCT 18 1956

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

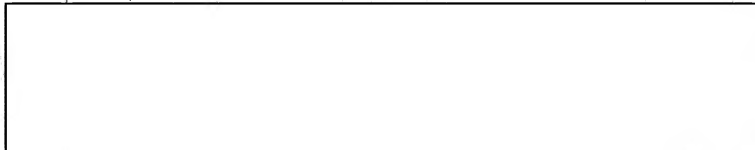
b1

b3

(S)



(S)



b1

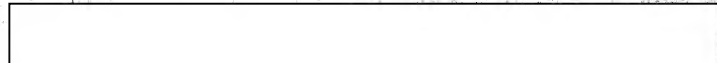
b3

b1

b3



(S)



(S)

b1

-2-
~~SECRET~~

~~SECRET~~

The American Embassy

b1

[REDACTED] (S)

Date:

October 5, 1956

DATE: 03-17-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

To:

b1

Director, FBI

From:

[REDACTED] (S)

Subject:

b1

[REDACTED] (S)

Central Intelligence Agency

b1

b3

[REDACTED] (S)

b1

b3

[REDACTED] (S)

b1

b3

[REDACTED] (S)

b1

b3

[REDACTED] (S)

PJC:mpd (4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NOT RECORDED

OCT 23 1956

INITIALS ON ORIGINAL

38 64 OCT 26 1956

~~SECRET~~

ORIGINAL COPY FILED IN 62-86120-103

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: October 19, 1956

FROM : MR. R. R. ROACH ³

SUBJECT: [REDACTED] (S)

Tolson ☒
 Nichols ☒
 Boardman ☒
 Belmont ☒
 Mason ☐
 Mohr ☐
 Parsons ☐
 Rosen ☐
 Tamm ☐
 Nease ☐
 Winterrowd ☐
 Tele. Room ☐
 Holloman ☐
 Gandy ☐

ACTION:

None. For your information.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 02-09-2005
 CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-09-2030

SJR:bal ⁴

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-57

62-80150-2876
11 OCT 23 1956~~SECRET~~

EX-125

38
58 OCT 25 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: October 19, 1956

FROM : R. R. ROACH

SUBJECT: CENTRAL INTELLIGENCE AGENCY

SP7 CEC/AMM
 9/11/46 C.A. # 88-1826
 ALL CLASS. & CONT. BY
 9/25/80 N.S. 11/31/90
 Classified by SP4 RRO/mg 44/92
 Declassify on: OADR
 9803 R20/MG
 11/21/82 C.A. # 88-1826

Tolson _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Tamm _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

(S)

PERSON IS UNCLASSIFIED EXCEPT

(S)

CLASSIFIED BY 60290 AUC BCE/MLT/STW
 DECLASSIFY ON: 25X 3.3 (DERIVATIVE) 03-07-2030

- 1 - Mr. Belmont
 1 - Liaison Section
 1 - Mr. Papich

RECORDED - 40

OCT 23 1956

~~SECRET~~

OCT 20 1956

Memorandum to Mr. Belmont
RE: Central Intelligence Agency

October 19, 1956

[Redacted]

(S)

ACTION:

b1

b3

None. For your information.

[Handwritten initials]

[Handwritten initials]

[Handwritten initials]

[Handwritten initials]

[Handwritten initials]

[Handwritten mark]

SECRET

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : L. V. Boardman

DATE: 9/26/56

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FROM : A. H. Belmont

Tolson
Nichols
Boardman
Belmont
Ladd
Mohr
Parsons
Rosen
Tamm
Nease
Winterrowd
Tele. Room
Holloman

SUBJECT: [REDACTED]

DATE: 03-08-2005

CLASSIFIED BY 60290 ADC BCB/MLT/STW

DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-08-2030

(S)

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

(S)

Enclosures

RHS:fjm

(5)

cc - Belmont

Boardman

Ladd

Nichols

Rosen

Tamm

Nease

Winterrowd

Tele. Room

Holloman

NOT RECORDED

1021001 24 856

~~SECRET~~

FO

F12

F12

F12

F12

F12

F12

F12

F12

F12

F12

F12

F12

~~SECRET~~

Memorandum to L. V. Beardman

(S)

b1
b3

OBSERVATIONS:

(S)

b1
b3

ACTION:

(S)

b1
b3

~~SECRET~~

~~SECRET~~

Memo to L. V. Boardman

9/29/56
attached
sent 1/1/57

(S)

b1

b3

(S)

b1

b3

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *ph* ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT DATE: 10-11-56
WHERE SHOWN OTHERWISE

FROM : MR. R. B. ROACH *ph* DATE: 03-08-2005
CLASSIFIED BY 60290 AUC BCE/MLT/STW
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-08-2030

SUBJECT:
ADMINISTRATIVE

(S)

ph
Belmont
Mohr
Parsons
Tamm
Nease
Winterrowd
Tele. Room
Holloman
Gandy

ph
(S)
ph

b1

(S)

b1

b3

(S)

b1

b3

(S)

b1

b3

(S)

b1

b3

ORIGINAL COPY RETAINED

~~SECRET~~

ph
170-00126-1956
10 OCT 24 1956
RECORDED

Mr. Belmont
Section Chief

~~SECRET~~

TO : MR. A. H. BELMONT

FOR:

DATE: 03/01/71

b3 FROM : MR. R. R. ROACH

b7C

SUBJECT: [REDACTED]
INFORMATION CONCERNING [REDACTED]

10/4/82
CLASS BY SP15SK1 DMS

DATE BY [REDACTED] [REDACTED]

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Mr. Holmes
Miss Gandy

b3

b7C

b1

b3

b1

b3

b1

b3

ORIGINAL COPY FILED IN

Enclosure

(5) ENCLOSURE ENCLOSURE

1 - Mr. Belmont
1 - Mr. Brantigan
1 - Liaison Section

~~SECRET~~

25 1956

DATE: 03-04-2005

CLASSIFIED BY 60290 AUC/BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2036

~~SECRET~~

Memorandum to Belmont

INFORMATION CONCERNING

b3

b7C

October 22, 1956

ACTION:

b1

b3

S

OK

*JBI
for*

*I certainly have looked
in my mind*

*ASAC Simon advised
3:20 PM 10-22-56
WHL*

~~SECRET~~

~~SECRET~~

DECODED COPY

Airgram

~~XX~~ Cablegram

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holoman _____
Gandy _____

DECODE OF CODED CABLE NUMBER 110 DATED OCTOBER 23, 1956, AT
RECEIVED VIA STATE DEPARTMENT.

(S)

(S)

JOHN N. SPEAKES

RECEIVED:

10-23-56

3:16 PM

MLS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 02-09-2005
CLASSIFIED BY: 60290 AUC BCR/MLT/STW
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030
368692

RECORDED - 94

INDEXED - 94

~~SECRET~~

EX-116

OCT 24 1956

cc: Belmont
cc: [redacted]

b7C

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that
it be in order to protect the Bureau's cryptographic systems.

FEDERAL BUREAU OF INVESTIGATION
FOIPA
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Page 58 ~ Referral/Direct
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